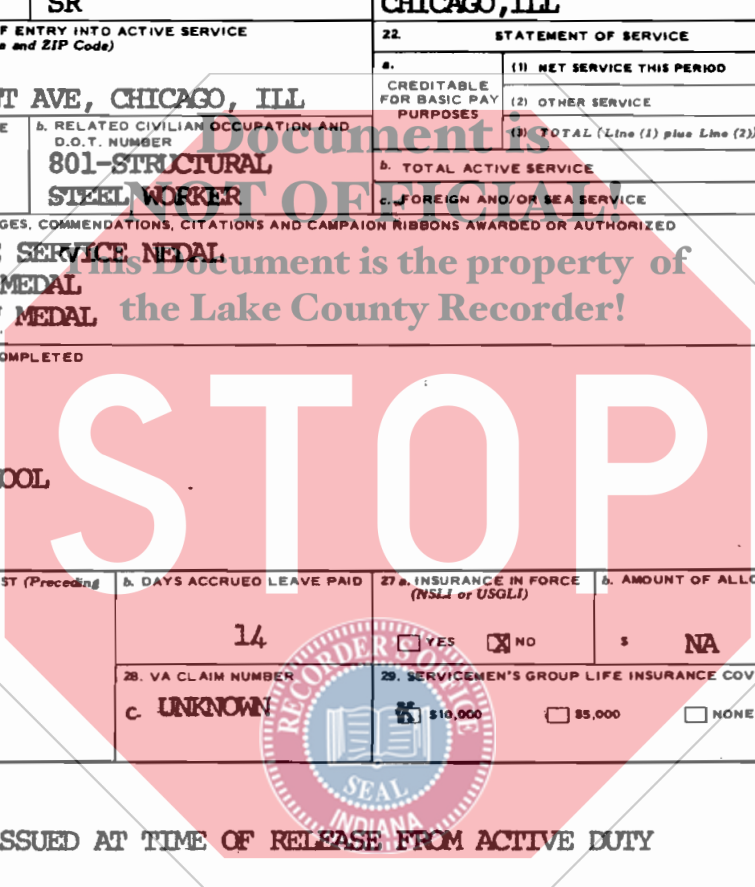


PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME HULL, JAMES JOSEPH			2. SERVICE NUMBER 676 94 00			3. SOCIAL SECURITY NUMBER 355 38 2662				
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS NAVY-USN			5a. GRADE, RATE OR RANK SW3		b. PAY GRADE E-4	6. DATE OF RANK DAY: 21 MONTH: MAY YEAR: 69				
	7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) CHICAGO, ILL			9. DATE OF BIRTH DAY: 25 MONTH: NOV YEAR: 45					
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER 11 65 45 135			b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE 65 CHICAGO, ILL			c. DATE INDUCTED DAY: MONTH: YEAR:				
							DAY: MONTH: YEAR:				
TRANSFER OR DISCHARGE DATA	11a. TYPE OF TRANSFER OR DISCHARGE RELEASED TO INACTIVE DUTY			b. STATION OR INSTALLATION AT WHICH EFFECTED PHIBCB TWO, LCREEK, NORVA							
	c. REASON AND AUTHORITY REDUCTION IN AUTHORIZED STRENGTH BUPERS MANUAL ARTICLE C-10306(1) (a) 21G; NAVOP 41/69			d. EFFECTIVE DATE DAY: 31 MONTH: OCT YEAR: 69							
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND AMPHIBIOUS CONSTRUCTION BATTALION TWO			13a. CHARACTER OF SERVICE HONORABLE			b. TYPE OF CERTIFICATE ISSUED SEE REMARKS				
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED NAVAL RESERVE MANPOWER CENTER, BAINBRIDGE, MARYLAND						15. REENLISTMENT CODE RE-1				
	16. TERMINAL DATE OF RESERVE/UMTS OBLIGATION DAY: 03 MONTH: NOV YEAR: 71			17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER			b. TERM OF SERVICE (Years) 04		c. DATE OF ENTRY DAY: 04 MONTH: MAR YEAR: 66		
18. PRIOR REGULAR ENLISTMENTS NONE SR			19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC SR			20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) CHICAGO, ILL					
21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) 3351 S, CLAREMONT AVE, CHICAGO, ILL			22. STATEMENT OF SERVICE								
23a. SPECIALTY NUMBER & TITLE SW(0000/0000)			b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER 801-STRUCTURAL STEEL WORKER			a. CREDITABLE FOR BASIC PAY PURPOSES		b. MONTHS		c. DAYS	
						(1) NET SERVICE THIS PERIOD		09 07 28			
						(2) OTHER SERVICE		00 03 29			
						(3) TOTAL (Line (1) plus Line (2))		03 11 27			
			d. TOTAL ACTIVE SERVICE			03 07 28					
			e. FOREIGN AND/OR SEA SERVICE			02 11 15					
24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED NATIONAL DEFENSE SERVICE MEDAL VIETNAM SERVICE MEDAL VIETNAM CAMPAIGN MEDAL			25. EDUCATION AND TRAINING COMPLETED NIC FOR CN ECC FOR PO3&2 ECC FOR SW3&2 SW CLASS "A" SCHOOL X X X X								
26a. NON-PAY PERIODS/TIME LOST (Preceding Two Years) TL: NONE EXLV: NONE			b. DAYS ACCRUED LEAVE PAID 14		27a. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		d. AMOUNT OF ALLOTMENT NA		MONTHS OF INDIANA FILED FOR RECORD		
			28. VA CLAIM NUMBER c. UNKNOWN		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERED <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE				MICHAEL J. HANMAN RECORDER 2011 AUG 25 AM 9:57		
30. REMARKS HIGH SCHOOL-04 NO CERTIFICATE ISSUED AT TIME OF RELEASE FROM ACTIVE DUTY											
31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) 3351 S. CLAREMONT AVE, CHICAGO, ILL			32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED X [Signature]								
33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER G.B. BLACK, LTJG, USNR, PERS OFF BY DIR OF CO			34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN [Signature]								



Michelle R. Fajman

Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

Certification Letter

State of Indiana)
) SS
County of Lake)

This is to certify that I, Michelle R. Fajman, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

MILITARY DISCHARGE JAMES JOSEPH HULL

Document is
NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

as recorded as **2011-046458 ON 8-25-2011**

as this said document was present for the recordation when **Michelle Fajman**

was Recorder at the time of filing of said document

Dated this **25th** day of **August**, 2011


Deputy Recorder



Michelle R. Fajman, Recorder of Deeds
Lake County Indiana

Form # 0023 Revised 5/2002