STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2011 046454

2011 AUG 25 AM 9: 55

MICHEL COLLAJMAN RECORDER

Parcel No. 451305453019000018

## WARRANTY DEED

| VVF   | ARRANITO                           | ORDER NO. VT                 | 2886772                   |
|---|------------------------------------|------------------------------|---------------------------|
| THIS INDENTURE WITNESSETH, That Je  | esus S. Nunez                      |                              |                           |
| / Portor  | INIDIANIA                          | 0011/5/(0)                   | (Grantor)                 |
| of Porter County, in the Sta  |                                    | CONVEY(S) A                  | AND WARRANT(S)            |
| to obbas of trainer and dashiona trainer, the   | obalia alia wilo                   |                              | (Grantee)                 |
| of Porter County, in the Stat   | e of INDIANA                       | , for the sum o              |                           |
| ONE DOLLAR AND 00/100   |                                    | Dollars (\$ 1.00             | )                         |
| and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real estate in RAMEN Lake COUNTY, State of Indiana:  |                                    |                              |                           |
| Lot 44 in Unit 6 of Barrington Ridge, a Planned Unit Development, in the City of Hobart, as per plat thereof recorded in Plat Book 76, page 24, in the Office of the Recorder of Lake County, Indiana.  |                                    |                              |                           |
| Subject to covenants and restrictions, easements and building lines as contained in the Plat of Subdivision and as contained in all other documents of record; and real estate taxes and assessments for 2011 payable in 2012 together with delinquency and penalty, if any, and all real estate taxes and assessments due and payable thereafter which the grantee herein assumes and agrees to pay. |                                    |                              |                           |
| the Lak   | e County Rec                       | order!                       |                           |
|   |                                    |                              |                           |
|   |                                    |                              |                           |
| Subject to any and all easements, agreem commonly known as 1149 Capitol Drive, Ho   | nents and restrictions             | of record. The address of su | ıch real estate is        |
| Commonly known as   | bart, malaria 40042                |                              |                           |
| Tax bills should be sent to Grantee at such ac IN WITNESS WHEREOF, Grantor has exe Grantor: Signature  Printed  Jesus S. Nunez  |                                    | day of August or:            | , <u>2011</u> .<br>(SEAL) |
| STATE OF INDIANA  | SS:WALLER                          | ACKNOWLEDGEMENT              |                           |
| COUNTY OF Porter  Before me, a Notary Public in and for said County and State, personally appeared  Jesus S. Nunez  |                                    |                              |                           |
| who acknowledge the execution of the foregany representations therein contained are true  | oing Warranty Deed, a              | and who, having been duly    | sworn, stated that        |
| Witness my hand and Notarial Seal this 15th   | _ day of _August                   | , <del>2011</del>            |                           |
| My commission expires:  JUNE 8, 2018  CYNTHIAL  | RE <b>S</b> ignature               |                              |                           |
| Porter C  | ounty<br>on Expirinted Cynthia     | L. Reed                      | _ , Notary Name           |
| June B,   | 2018<br>Porter of Porte            | er                           | _ County, Indiana.        |
| This instrument prepared by Donna LaMere, Attorney at Law #03089-64/jc  |                                    |                              |                           |
| I affirm, under the penalties for perjury, that I this document, unless required by law. Jenni  | have taken reasonab<br>ifer Church | le care to redact each Socia | I Security number in      |
| Return deed to 1149 Capitol Drive, Hobart, I  | ndiana 46342                       |                              |                           |
| Send tax bills to 1149 Capitol Drive, Hobart  |                                    |                              |                           |
| (Grantee Mailing Address)<br>Vて 288し ファン  | Chicago Title Insur                | , ,                          |                           |
|   | AMOUNT \$                          | 6.00                         |                           |
|   | AMOUNT \$CHA                       | ARGE                         | 028489                    |
|   | CHECK #                            |                              |                           |
|   | OVERAGE                            |                              |                           |
|   | COPY                               |                              |                           |
|   | NON-COM                            | P                            |                           |