STALE OF INDIANA LAKE COUNTY FILED FOR RECORD

620/10528-0012046437

2011 AUG 25 AM 9: 54

MICHLE CAJMAN RELEASE OF MECHANIC SOPPOR

The debt secured by a certain Mechanic's Lien existing in favor of Schilling Brothers Lumber & Hardware, Inc. and against **ARMANI DEVELOPMENT**, **INC.** on the following real estate, to wit:

LOT 198 IN SILVER HAWK – PHASE TWO, AN ADDITION TO THE CITY OF CROWN POINT & AMENDED BY AFFIDAVIT AND CERTIFICATE OF CORRECTION RECORDED DECEMBER 26, 2002 AS DOC #2002-119558 AS PER PLAT THEREOF RECORDED PLAT BOOK 92, PAGE 42 IN THE OFFICE OF THE RECORDER IN LAKE COUNTY INDIANA.

and commonly known as **805 VETERANS LANE., CROWN POINT, IN 46307 KEY NO. 45-12-31-277-022.000-029**

a written notice of an intention to hold which was filed in the office of the Recorder of **LAKE** County, State of Indiana and recorded on # **2011-039810** in said county, having been fully paid, said Mechanic's Lien is hereby declared fully satisfied and released this **18**TH of **AUGUST**, 2011.

DEAN E. SCHILLING, VICE PRESIDENT
Schilling Brothers Lumber & Hardware, Inc.
This 8900 Wicker Av., St John, In. 46373y
the Lake County Recorder!

State of Indiana, Lake County, ss:

Before me, Jane Lionberger, a Notary Public in and for said County and State, this 18TH day of AUGUST, 2011. DEAN E. SCHILLING, VICE PRESIDENT - Schilling Brothers Lumber & Hardware, Inc. acknowledged the execution of the above and foregoing release.

Witness my hand and official seal.

My commission expires the 3rd day of October 2014. Jane Lionberger

I affirm, under the penalties for perjury, that I have taken reasonable care to redact ea Social Security number in this document, unless required by law.

This instrument prepared by DEAN E. SCHILLING

Resident of Lake County

| AMOUNT \$_ | 12.00 |
|------------|-----------|
| CASH | CHARGE CT |
| CHECK # | |
| OVERAGE | |
| COPY | |
| NON-COM_ | |
| CLERK | 42 |