

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 046436

2011 AUG 25 AM 9:53

20110526-002

MICHAEL S. FAJMAN  
RECORDER

RELEASE OF MECHANIC'S LIEN

The debt secured by a certain Mechanic's Lien existing in favor of Schilling Brothers Lumber & Hardware, Inc. and against ARMANI DEVELOPMENT, INC. on the following real estate, to wit: LOT 198, IN SILVER HAWK PHASE TWO AN ADDITION TO THE CITY OF CROWN POINT AS PER PLAT THEREOF RECORDED PLAT BOOK 92 PAGE 42 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, IN and commonly known as 801 VETERANS LANE., CROWN POINT, IN 46307 KEY NO. 45-12-31-277-024.000-029

a written notice of an intention to hold which was filed in the office of the Recorder of LAKE County, State of Indiana and recorded on # 2011-039809 in said county, having been fully paid, said Mechanic's Lien is hereby declared fully satisfied and released this 18<sup>TH</sup> of AUGUST, 2011.

CHICAGO TITLE INSURANCE COMPANY

*Dean E. Schilling* Seal  
DEAN E. SCHILLING, VICE PRESIDENT  
Schilling Brothers Lumber & Hardware, Inc.  
8900 Wicker Av., St John, In. 46373



This Document is the property of  
Lake County Recorder!

State of Indiana, Lake County, ss:

Before me, Jane Lionberger, a Notary Public in and for said County and State, this 18<sup>TH</sup> day of AUGUST, 2011. DEAN E. SCHILLING, VICE PRESIDENT - Schilling Brothers Lumber & Hardware, Inc. acknowledged the execution of the above and foregoing release.

Witness my hand and official seal.

*Jane Lionberger* Notary Public

My commission expires the 3<sup>rd</sup> day of October 2014. Jane Lionberger



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

*Dean E. Schilling*

This instrument prepared by DEAN E. SCHILLING

Resident of Lake County

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE CT  
CHECK # \_\_\_\_\_  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK LR