

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 046357

2011 AUG 25 AM 8:46

PLEASE RETURN TO: First Federal Savings and Loan Association of Hammond, 9630 Clime Avenue Highland, IN 46322

### SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by Jeffrey S. Rice and Michelle Rice, to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 30th of April, 2003 mortgaging certain Real Estate described as follows:

LOT 251 IN COUNTRY MEADOW ESTATES 3RD ADDITION, UNIT 19, AN ADDITION TO THE TOWN OF WINFIELD, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 89, PAGE 97, AND AMENDED BY CERTIFICATE OF CORRECTION RECORDED JUNE 14, 2001, AS DOCUMENT NO. 2001 046311, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Was recorded as DOCUMENT NO. 2003 047004 in Mortgage Record \_\_\_\_\_ at page \_\_\_\_\_ in the

Recorder's Office of Lake COUNTY, INDIANA and at this date has been fully paid and satisfied

And the same is HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT and its corporate seal to be affixed and attested by its Vice President, this 9th day of August, 2011.

FIRST FEDERAL SAVINGS AND LOAN Association of Hammond, Indiana

By: John A. Freyek  
John A. Freyek President

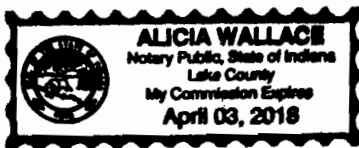
ATTEST:

Monique L. Reyna  
Monique L. Reyna, Senior Vice President

STATE OF INDIANA  
COUNTY OF LAKE } SS:

Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared: John A. Freyek and Monique L. Reyna, personally known to me to be the PRESIDENT and Senior Vice President respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date.

My commission Expires:  
April 3, 2018



Alicia Wallace  
Alicia Wallace, Notary Public

(County of Residence: LAKE

This document prepared by: Nicole L. Holman, Mortgage Loan Servicer

I affirm, under the penalties for perjury, that I have taken the steps necessary to reject each such instrument in this document, in accordance with law.

Nicole L. Holman

Nicole L. Holman

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 3055 T  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK lnt