

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 046355

2011 AUG 25 AM 8:46

PLEASE RETURN TO: First Federal Savings and Loan Association of Hammond, Indiana 9038 Cline Avenue Highland, IN 46322

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by William J. Mitchell, to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 20th of July, 2001 mortgaging certain Real Estate described as follows:

LOT 3 EXEPT THE NORTH 18 FEET, ALL OF LOT 4 AND THE NORTH 18 FEET OF LOT 5, IN BLOCK 4, IN SANFORD TUBB'S SECOND ADDITION TO GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 8 PAGE 34, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Was recorded as DOCUMENT NO. 2001 060545 in Mortgage Record _____ at page _____ in the Recorder's Office of Lake COUNTY, INDIANA and at this date has been fully paid and satisfied And the same is HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT and its corporate seal to be affixed and attested by its Vice President, this 27th day of July, 2011.

ATTEST:

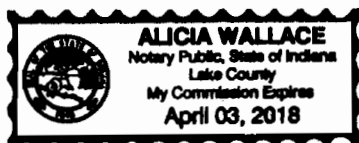
Monique L. Reyna
Monique L. Reyna, Senior Vice President

FIRST FEDERAL SAVINGS AND LOAN Association of Hammond, Indiana
By: John A. Freyek
John A. Freyek President

STATE OF INDIANA
COUNTY OF LAKE } SS:

Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared: John A. Freyek and Monique L. Reyna, personally known to me to be the PRESIDENT and Senior Vice President respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date.

My commission Expires: April 3, 2018



Alicia Wallace
Alicia Wallace, Notary Public

(County of Residence: LAKE

This document prepared by: Nicole L. Holman, Mortgage Loan Servicer

I have taken reasonable care to redact each Social Security number in this document, unless required by law.
Nicole L. Holman
Nicole L. Holman

AMOUNT \$ 12.00
CASH _____ CHARGÉ _____
CHECK # 30551
OVERAGE _____
COPY _____
NON - COM _____
CLERK YN