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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 046350

2011 AUG 25 AM 8:45

MICHELLE CAJMAN
RECORDER

Recording Requested By:
Cenlar FSB

When Recorded Return To:
ROBERT KAMINSKI
9560 JULIA DR
SAINT JOHN, IN 463730000

AFFIDAVIT OF MISSING OR LOST ASSIGNMENT



Cenlar FSB #:0031772353 "KAMINSKI" Lender ID:P24/549920080 Lake, Indiana
MERS #: 100029500071159259 SIS #: 1-888-679-6377

*Record
First*

DONNA J LYNCH, Second Vice President, Being duly sworn, deposes and says:

That he/she is employed with CENLAR FSB UNDER LIMITED POWER OF ATTORNEY FOR FEDERAL HOME LOAN MORTGAGE CORPORATION and is authorized by the note holder to make this affidavit.

That notwithstanding the fact that an assignment(s) has/have not been recorded, the undersigned is the current holder and /or Custodian of the note secured by the Mortgage/Deed of Trust dated 02/21/2009 and recorded 03/02/2009 as Instrument No. 2009012846, , , in the amount of \$183,000.00, wherein ROBERT J KAMINSKI AND JANE H KAMINSKI, HUSBAND AND WIFE is/are the Property Owner/Mortgagor/Trustor and BANGGROUP MORTGAGE CORPORATION is/are the Mortgagee/Trustee, concerning real property located in Lake County, Indiana.

Property Address: 9560 JULIA DR, SAINT JOHN, IN 46373

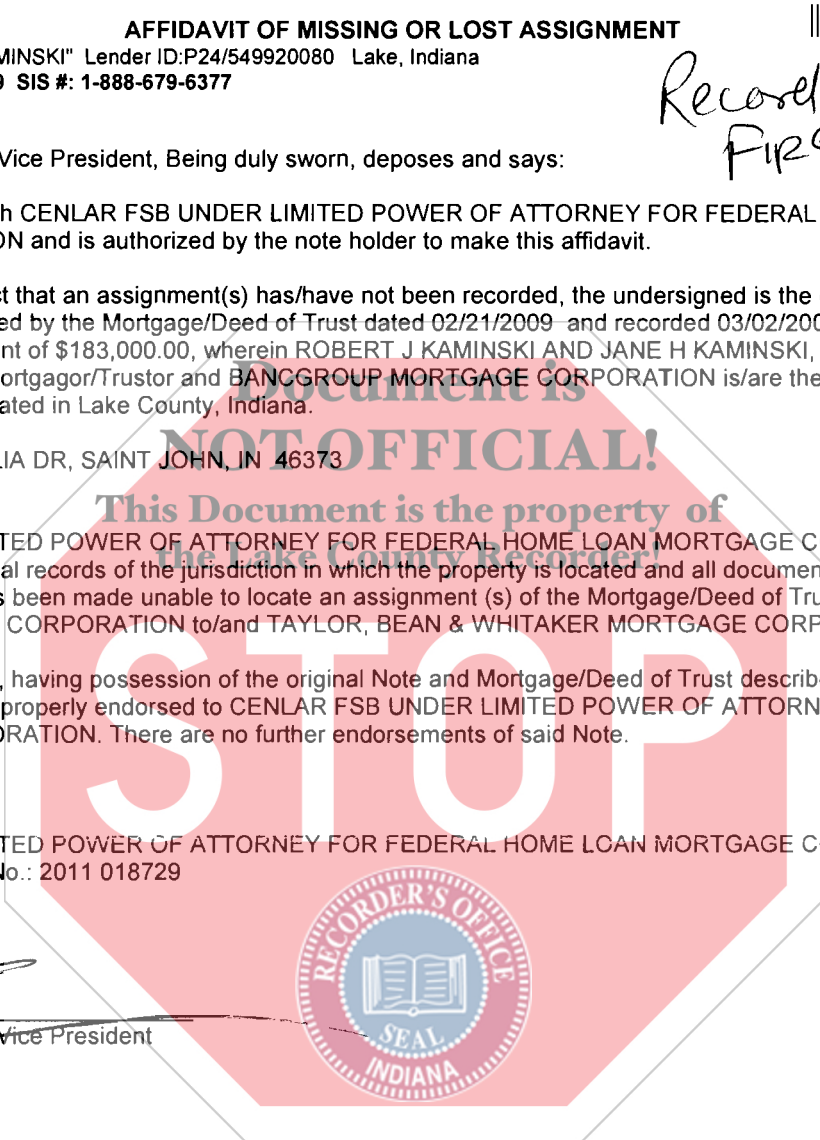
CENLAR FSB UNDER LIMITED POWER OF ATTORNEY FOR FEDERAL HOME LOAN MORTGAGE CORPORATION has made a diligent search of the official records of the jurisdiction in which the property is located and all documents provided by the note holder and/or custodian, has been made unable to locate an assignment (s) of the Mortgage/Deed of Trust from/between BANGGROUP MORTGAGE CORPORATION to/and TAYLOR, BEAN & WHITAKER MORTGAGE CORP..

That the undersigned below, having possession of the original Note and Mortgage/Deed of Trust described above, hereby states that the said note had been properly endorsed to CENLAR FSB UNDER LIMITED POWER OF ATTORNEY FOR FEDERAL HOME LOAN MORTGAGE CORPORATION. There are no further endorsements of said Note.

DATED: July 28th, 2011

CENLAR FSB UNDER LIMITED POWER OF ATTORNEY FOR FEDERAL HOME LOAN MORTGAGE CORPORATION POA:
03/31/2011 as Instrument No.: 2011 018729
On July 28th, 2011

By:
DONNA J LYNCH, Second Vice President

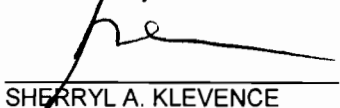


AMOUNT \$ 14.00 REF#
CASH _____ CHARGE
CHECK # 974597+986578
OVERAGE _____
COPY _____
NON-COM _____
CLERK YN

STATE OF New Jersey
COUNTY OF Mercer

On July 28th, 2011, before me, SHERRYL A. KLEVENGE, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J LYNCH, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



SHERRYL A. KLEVENGE
Notary Expires: 08/01/2011 #2277604



(This area for notarial seal)

Sworn to (or Affirmed) and Subscribed Before Me.
This Date: July 28th, 2011

Document is NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

This instrument was prepared by:
Susanna C Parker, CENLAR FSB PO BOX 77414, TRENTON, NJ 08628 609-883-3900

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Susanna C Parker.

When Recorded Return To: ROBERT KAMINSKI 9560 JULIA DR SAINT JOHN, IN 463730000

