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Prepared by, Record and return to:  
US BANK HOME MORTGAGE  
FINAL DOC DEPT (CN-KY-MCWH)  
4801-FREDERICA STREET  
OWENSBORO, KY 42301  
PREPARED BY: BECKY WHITE  
US BANK HOME MTG.  
MIN # 100021269120481910  
MERS # 1-888-679-6377

2011 046349

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 AUG 25 AM 8:44

MICHELLE FAJMAN  
RECORDER

Pin # 45-17-09-429-004.000-044

**Corporation Assignment of Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Mortgage Electronic Registration Systems, Inc., P.O. Box 2026, Flint, MI 48501-2026  
1595 SPRING HILL RD, SUITE 310 VIENNA VA 22182  
all beneficial interest under that certain Deed of Trust dated June 24, 2009 executed by WILLIAM BREI A  
MARRIED PERSON AND PAIGE BREI A MARRIED PERSON to SELECT HOME MORTGAGE, LLC date  
of recording July 15, 2009 and recorded as Instrument No. 2009-047959 in book \_\_\_\_\_, page  
, in the Official Records in the County Recorder's office of LAKE County, IN, describing land therein as: LOT 222  
LAKES OF THE FOUR SEASONS SEE LEGAL SELECT HOME MORTGAGE, LLC PARCEL  
641110301022.000028

Together with the note or notes therein described or referred to, the money due and to become due thereon the  
interest, and all rights accrued or to accrue under said Mortgage

mtg re-recorded 7-2-09  
# 2009-018241

**STOP**  
This Document is the property of  
the Lake County Recorder!

STATE OF MINNESOTA  
COUNTY OF DAKOTA

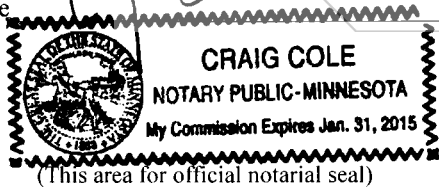
On June 14, 2011 before me personally appeared Kevin Rudeen, Vice President Loan Documentation personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

SELECT HOME MORTGAGE, LLC

Kevin Rudeen  
Vice President Loan Documentation

WITNESS my hand and official seal

Signature

  
CRAIG COLE  
NOTARY PUBLIC - MINNESOTA  
My Commission Expires Jan. 31, 2015  
(This area for official notarial seal)

16.00/REF#  
NON COM#  
# 0001558720  
LN +0001591232

No: 920094353

## LEGAL DESCRIPTION

PARCEL 1: Lot 222, in Lakes of the Four Seasons Unit No. 1, as per plat thereof recorded July 18, 1966, in Plat Book 3, page 75 (Plat File 12-B-2), in the Office of the Recorder of Porter County, Indiana.

PARCEL 2: Lot 222A, in Lakes of the Four Seasons Unit No. 1, as per plat thereof recorded July 18, 1966, in Plat Book 37, page 63, in the Office of the Recorder of Lake County, Indiana.

