

## 2011 046254

7011 AUG 24 PM 3: 00

|   | _REC                              | <u>ORDING OF SEWER</u>     | <u>LIEN</u>                             | XZPRTRSL        |
|---|-----------------------------------|----------------------------|---|-----------------|
| FOR A VALUABI                                 | E CONSIDERATION, THE              | E RECEIPT WHEREOF IS F     | IEREBY ACKNOWLEDGE                      | ED,             |
| A CERTAIN SEW                                 | AGE LIEN EXISTING IN F            | FAVOR OF:                  |   | ·               |
| INDEPENDENCE HILL CONSERVANCY                 |                                   |                            | SEWER CHARGE<br>SEWER PEN               | 110.00<br>12.10 |
| 7507 TAFT ST                                  |                                   | CI                         |   |                 |
| MERRILLVIL                                    | *                                 |                            | LIEN FEE                                | 43.00           |
|   |                                   |                            | ADDITIONAL FEE                          | 20.00           |
| AND AGAINST:                                  | SANFORD MCADOO<br>8532 LINCOLN ST |                            | AMOUNT                                  | 185.10          |
|   |                                   |                            | ACCOUNT #                               | 6 70202 00      |
|   | MERRILLVILLE IN 46                | 5410                       | YEAR                                    | 2011            |
| ON THE FOLLOW                                 | VING REAL ESTATE TO V             | MT.                        |   |                 |
|   | S KEY TAX #                       | 12-28-102-012.000-030      |   |                 |
| LEGAL DESCRIP                                 | TION: SEDONA                      | ADDITION UNIT TWO          | LOT 220                                 |                 |
|   |                                   | OC.2002-065608,7/23/02     |   |                 |
|   |                                   | Document                   | t 1S                                    |                 |
|   | / > > -                           |                            |   |                 |
| A WRITTEN NO                                  | OTICE OF AN INTENTI               | ON TO HOLD LIEN WH         | ICH IS TO BE FILED IN                   | THE OFFICE      |
| OF THE RECOR                                  | DER OF LAKE COUNT                 | Y STATE OF INDIANA         |   |                 |
|   | This Do                           | cument is the j            | THIS INSTRUMENT PREP                    | ARED BY         |
|   | the 1                             | Lake County Ro             |   |                 |
|   |                                   |                            | I affirm, under the penalties           |                 |
|   |                                   |                            | have taken reasonable car               |                 |
| 0 1   |                                   |                            | Social Security number in t             | this document,  |
| Lynnk Sacder 8/18/11 Junless required by Jaw: |                                   |                            |   | 1 10 2 3        |
| 0.47.07.07                                    | - August                          | 11 0110                    | Jann 14 14                              | auxin           |
| NAME  | Ymongal                           | 100 DARE                   | LYNN E. SATTLER FINAN                   | ICIAL CLERK     |
|   | TITLE                             | Cell                       | Date: 8/19/                             | //              |
| SEAL  | 0-                                |                            |   |                 |
|   |                                   | ndersigned Notary Public i | n and                                   |                 |
|   | ity, State of INDIANA an          | d a resident of LAKE       |   |                 |
| County, State of                              |                                   | THE RULLING OF THE         |   |                 |
| This 18TH da                                  | y of AUGUST                       | , 20 <u>11</u> .           |   |                 |
| Q: 1  | 25.                               |                            |   |                 |
| LOUDAN SAN                                    | CUEZ                              | Notary Public              | Check #: 001520                         |                 |
| LINDA A. SAN                                  | CHEZ                              | WOIANA LILIS               | *************************************** | ( N N           |
| My commission                                 | expires: September 28             | 3, 2016                    |   | , Mr.           |
|   |                                   |                            |   | 1/w             |