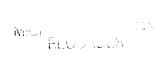
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|                               | RE   | CORDING OF SEV         | <u>ver lien</u>                           | XZPRTRSL       |
|-------------------------------|--|------------------------|---|----------------|
|                               |  |                        | F IS HEREBY ACKNOWLEDGE                   | ED,            |
| A CERTAIN SEW                 | VAGE LIEN EXISTING IN                              | FAVOR OF:              |   |                |
| DIDEDENDENCE HILL CONCEDITION |  |                        | SEWER CHARGE                              | 217.40         |
|                               | NCE HILL CONSERVA                                  | NCY                    | SEWER PEN                                 | 23.87          |
| 7507 TAFT ST                  |  |                        |   |                |
| MERRILLVILLE IN 46410         |  |                        | LIEN FEE<br>ADDITIONAL FEE                | 43.00<br>20.00 |
| AND AGAINST:                  | JOSEPH A & JANA MAKAROWSKI                         |                        | AMOUNT                                    | 304.27         |
| 7927 MARSHALL PL              |  |                        | 304.27                                    |                |
|                               |  |                        | ACCOUNT #                                 | 3 72131 00     |
|                               | MERRILLVILLE IN 46410                              |                        | YEAR                                      | 2011           |
| ON THE FOLLO                  | WING REAL ESTATE TO                                | WIT·                   |   |                |
|                               | 45 KEY TAX #                                       | 12-20-154-017.000      | 1.030                                     |                |
|                               |  |                        |   |                |
| LEGAL DESCRI                  | PHON: LINCO  | OLN GARDENS 5TH        | SUB. L.200                                |                |
|                               |  | Docume                 | ent is                                    |                |
|                               |  | Docume                 | 116 10                                    |                |
| A WRITTEN N                   | OTICE OF AM INTENT                                 | TON TO HOLD HEN        | WHICH IS TO BE FILED IN                   | TTHE OPPIOR    |
| OF THE RECO                   | RDER OF LAKE COUN                                  | TV STATE OF INDI       | ANIA                                      | THE OFFICE     |
| or the teeo,                  | This D   | ocument is the         | THIS INSTRUMENT PREP                      | ARED BY        |
|                               | the  | Lake County            | RLYNNE SATTLER FINAL                      |                |
|                               | CIIC   | Lance Country          | I affirm, under the penalties             |                |
|                               |  |                        | have taken reasonable car                 |                |
| •                             |  |                        | Social Security number in t               | this document, |
| Lynn                          | Le Sauler  | Olio I.                | unless recaired by law                    | Sattler        |
| NAME                          | 4  | S/18/1/                | LYNN E. SATTLER FINAN                     | JOIAL OLEDK    |
| NAME                          | mances   | l Clerk                | 2 /                                       | ,              |
|                               | CITLE  |                        | Date: 8(18)                               | (1)            |
| SEAL<br>Subscribed and        | average to be four mentals and                     | 1. 1 107 / D           |   |                |
| for LAKE Cou                  | sworn to before me, the nature, State of INDIANA a | undersigned Notary Pu  | blic in and                               |                |
| County, State of              |  | and a resident of LAKE | N. C. |                |
| This 18TH da                  |  | , 20 11                |   |                |
| 10.                           |  |                        |   |                |
| Luda C                        | 1. Januar  | Notary Public          | Check #: 001520                           |                |
| LINDA A. SAN                  | ICHEZ  | E & SEAL               |   |                |
|                               |  | MAIDIANA               | turil.                                    | 100            |
| My commission                 | expires: September                                 | 28, 2016               |   | -              |
|                               |  | \                      | /   | ΛΜ             |
|                               |  |                        |   | 10.1           |
|                               |  |                        |   |                |