

2011 046033 7011 AUG 24 PH 2: 49

Mic Rhoonald A

|                               | REC   | ORDING OF SEWER           | R LIEN_  | XZPRTRSL      |
|-------------------------------|---|---------------------------|--|---------------|
|                               |   |                           | HEREBY ACKNOWLEDGED  | ),            |
| A CERTAIN SEW                 | VAGE LIEN EXISTING IN   | FAVOR OF:                 | CEWED ON DOE   | <b>70</b> 00  |
| INDEPENDENCE HILL CONSERVANCY |   |                           | SEWER CHARGE<br>SEWER PEN  | 78.00<br>7.80 |
|                               |   | NCY                       | SEW SICI EN  | ,             |
| 7507 TAFT ST                  | •   |                           | LIEN FEE   | 43.00         |
| MERRILLVILLE IN 46410         |   |                           | ADDITIONAL FEE   | 20.00         |
| AND AGAINST:                  | ND AGAINST: NICHOLAOS A ROUSIS PAULA J ROUSIS 7442 JOHNSON ST MERRILLVILLE IN 46410 |                           | AMOUNT   | 148.80        |
|                               |   |                           | ACCOUNT #  | 4 91340 0     |
|                               |   |                           |  |               |
|                               |   |                           | YEAR   | 201           |
| ON THE FOLLO                  | WING REAL ESTATE TO   | WIT:                      |  |               |
| UNIT#                         | 45 KEY TAX #  | 12-16-305-010.000-036     | 0  |               |
| LEGAL DESCRI                  | PTION- SAVA   | NNAH RIDGE UNIT 2 L       | OT 217   |               |
| LEGIE DESCRI                  | HOIV. SAVA  | Documen                   | t is   |               |
|                               | /   |                           |  |               |
|                               | N   | OT OFFI(                  | CIAL!  |               |
| A WRITTEN N                   | OTICE OF AN INTENT  | ION TO HOLD LIEN WE       | HICH IS TO BE FILED IN   | THE OFFICE    |
| OF THE RECO                   | RDER OF LAKE COUN   | TY, STATE OF INDIAN       | property of  |               |
|                               | the   | Lake County R             | CTHIS INSTRUMENT PREPA   | RED BY        |
|                               |   |                           | LYNN E. SATTLER FINAN  |               |
|                               |   |                           | I affirm, under the penalties have taken reasonable care   |               |
|                               |   |                           | Social Security number in th   |               |
| . 0                           | 6 /   |                           | unless required by law:  | /             |
| Tynn.                         | Ke Sauder   | 8/18/11                   | Oymn/4 N   | attler        |
| NAME                          | J.  | A DATE                    | LYNN E. SATTLER FINANC   | CIAL CLERK    |
|                               | Juancial  | Clark                     | Date: 8(18/U   |               |
| OEAL                          | TUPLE   |                           | Date: 8 (8 ) (4  |               |
| SEAL<br>Subscribed and        | sworn to before me, the   | undersigned Notary Public | in and   |               |
|                               | unty, State of INDIANA a  |                           |  |               |
| County, State of              | f INDIANA.  |                           | 3  |               |
| This 18TH c                   | lay of AUGUST   | , 20_11.                  | 5  |               |
|                               | 00  |                           |  |               |
| Serda C                       | o Jancheg   | Notary Public             | Check #: 001520  | NO            |
| LÍNDA A. SA                   | NCHEZ   | WOJANA THE                | a de la companya de l | 411           |
| My commission                 | n expires: September  | 28, 2016                  |  | HI OF         |
| 2113 0011111133101            | . op  | ,                         |  | KW            |
|                               |   |                           |  |               |