

## 2011 046032

## 2011 AUG 24 PH 2: 49

Michael Barboah

|                        |                | REC             | ORDING OF 5         | FMEK LIEN                                 | _  | XZPRTRSL       |
|------------------------|----------------|-----------------|---------------------|---|--|----------------|
| FOR A VALUAB           | LE CONSID      | ERATION, THI    | E RECEIPT WHERE     | EOF IS HEREBY                             | ACKNOWLEDGED                                     | ,              |
| A CERTAIN SEW          |                |                 |                     |   |  |                |
|                        |                |                 |                     |   | ER CHARGE  | 78.00<br>7.80  |
| INDEPENDE              | NCE HILL       | CONSERVAN       | ICY                 | SEW                                       | ER PEN   | 7.80           |
| 7507 TAFT ST           | f., STE 2 &    | : 3             |                     |   |  |                |
| MERRILLVILLE IN 46410  |                |                 |                     |   | N FEE<br>DITIONAL FEE                            | 43.00<br>20.00 |
| AND AGAINST:           | KEVIN L WEAVER |                 |                     |   | DUNT   | 148.80         |
|                        | 1302 W 74TH PL |                 |                     |   |  |                |
|                        | 1502 11        | , , , , , , , , |                     | ACC                                       | OUNT #   | 4 91021 00     |
|                        | MERRII         | LLVILLE IN 4    | YEA                 | .R  | 2011   |                |
| ON THE FOLLO           | WING REA       | L ESTATE TO     | WIT:                |   |  |                |
| UNIT#                  |                | KEY TAX#        | 12-16-304-011.      | 000-030                                   |  |                |
| LEGAL DESCRI           | PTION: S       | AVANNAH R       | IDGE UNIT 2 LO      | T 8 DOC. 2001                             | -087697  |                |
|                        |                |                 |                     | . •                                       |  |                |
|                        |                |                 | Docum               | nent is                                   |  |                |
|                        |                | NT4             |                     | DIOI                                      | T  |                |
|                        |                |                 |                     |   | TO BE FILED IN T                                 | THE OFFICE     |
| OF THE RECO            | RDER OF        | LAKE COUN       | TY, STATE OF IN     | IDIANA.                                   | outr of  |                |
|                        |                | TIIIS D         | ocument is          | TT.                                       | ISTRUMENT PREPA                                  | RED BY         |
|                        |                | the             | Lake Coun           | LUY ALCOUR                                | SATTLER FINANC                                   |                |
|                        |                |                 |                     |   | i, under the penalties i<br>aken reasonable care |                |
|                        |                |                 |                     |   | Security number in the                           |                |
| <b>₽</b>               | 0. 1           |                 | ,                   |   | reduired by laye                                 | 11             |
| Lynn,                  | to sa          | ttler           | 8/18/11             |   | Tynn/4 14  | atter          |
| NAME                   | 1              |                 | O A A PATE          | LYNN                                      | E. SATTLER FINANC                                | CIAL CLERK     |
|                        |                | mancre          | X Clerk             |   | 8/18/11  |                |
| OFAL                   | PITLE          |                 |                     | Date:                                     | 0110111  |                |
| SEAL<br>Subscribed and | l sworn to b   | efore me, the u | indersigned Notary  | Public in and                             |  |                |
| for LAKE Co            | unty, State    | of INDIANA a    | nd a resident of LA | KE  |  |                |
| County, State of       |                |                 | RUERDER             | SON                                       |  |                |
| This 18TH              | day of         | AUGUST          | _, 20_11.           |   |  |                |
| <i>.</i>               | 7              | 7               | 2                   |   |  |                |
| dule                   | 1. D.          | encheg          | Notary Public       |   | heck #: 001520                                   |                |
| LINDA A. SA            | NCHEZ          |                 | E SEA               | L. J. |  | TUI 00         |
| Musammiasis            | n arminas      | September:      | 28, 2016            | NATULE                                    |  | - //           |
| My commissio           | n expires:     | September       |                     |   |  | N -0           |
|                        |                |                 |                     |   |  | ICA)           |