

FILED FOR RECORD

2011 046018

2011 AUG 24 PM 2:06

MONROE, LA
RECORDER

Prepared By/Record and Return to:
Prepared By: MARIA DANICA PEDRERA
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Monroe, LA 71203
Telephone Nbr: 1-800-965-4395


SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated October 7, 2006, made by ETHEL A URBI to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$46,000.00 and recorded on October 27, 2006 Volume/Book NA Page NA Document 2006 094131 in Mortgage Records of LAKE County, State of Indiana.

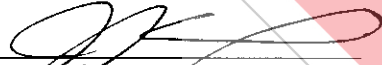
Witness my hand and seal on August 12, 2011.

JPMORGAN CHASE BANK, N.A.

By: 
DONNA ACREE
Vice President

State of Louisiana
Parish/County of OUACHITA

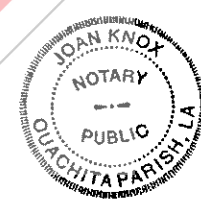
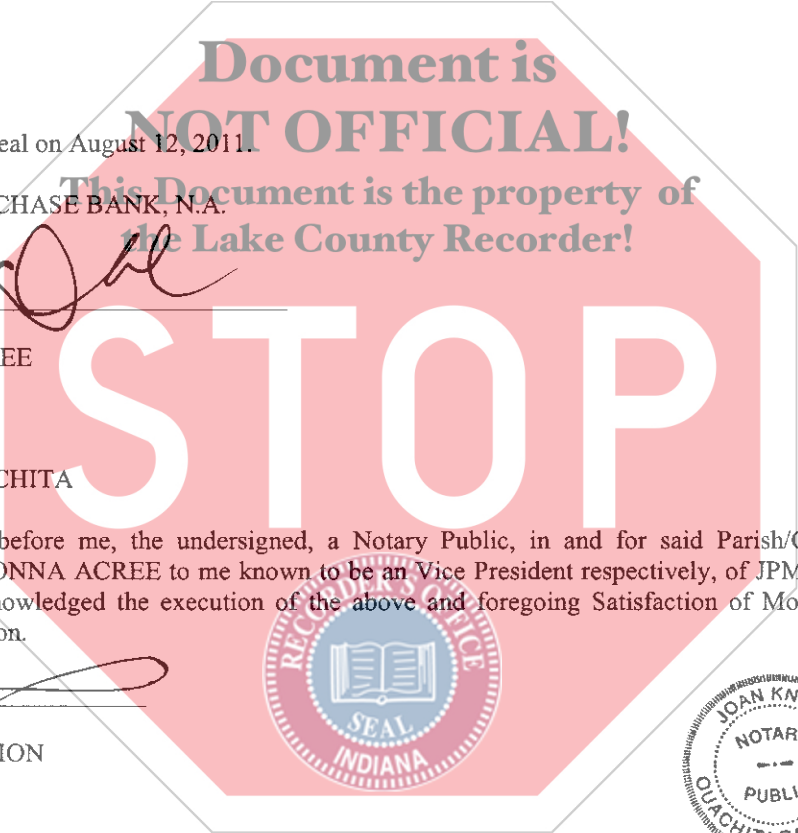
On August 12, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared DONNA ACREE to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


JOAN KNOX - 22147
LIFETIME COMMISSION
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **MARIA DANICA PEDRERA**

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00414840009152
County of: LAKE
Outbound Date: 08/05/11



AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 3010 457605
OVERAGE _____
COPY _____
NON-COM _____
CLERK AS