

FILED FOR RECORD

2011 AUG 24 PM 12:23

2011 046005

RECORDED

SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, **FIFTH THIRD BANK**, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by **VIRGIL LEE ARNOLD AND SUSAN JO ARNOLD**, in the amount of **\$18,000** dated **5/18/2010**, and recorded in Mortgage Instrument# **2010-031682**, LAKE County, INDIANA Records, in favor of a mortgage executed by **VIRGIL LEE ARNOLD AND SUSAN JO ARNOLD** in the amount of **\$91,140** in favor of **FIFTH THIRD BANK**, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof. *2010 037127*

Property Address **8036 ROBERTSON PL, HIGHLAND, INDIANA 46322**
Tax ID # **45-07-16-353-013-000-026**

This agreement shall continue in full force and effect so long as **VIRGIL LEE ARNOLD AND SUSAN JO ARNOLD** shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK
Toni A Villarreal
Toni A Villarreal, VP,

David L Miller
David L Miller, AVP

STATE OF MICHIGAN }
 } SS:
COUNTY OF KENT }

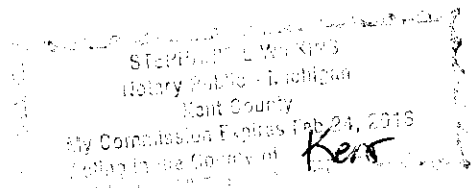


Return To:
Southwest Financial Services, LTD.
P.O. Box 300
Cincinnati, OH 45273-8043
DF489834

BE IT REMEMBERED, that on **August 16, 2011**, before me, a Notary Public in and for said County and State, personally appeared **Toni A Villarreal, VP and David L Miller, AVP**, of **FIFTH THIRD BANK** (or on behalf of **FIFTH THIRD BANK**), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

Stephanie Wilkins
Notary Public



THIS INSTRUMENT WAS PREPARED BY
Fifth Third Bank. Candy Evans
5001 Kingsley Dr. # 1, MOB1R
Cincinnati, OH. 45227
IL#873682074

When Recorded Return TO:
Fifth Third Bank
5001 Kingsley Dr.#1, MOB1R
Cincinnati, OH 45227

AMOUNT \$ 1500
CASH _____ CHARGE _____
CHECK # 0000490380
OVERAGE _____
COPY _____
NON-COM _____
CLERK BB

Ref a

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SITUATED IN LAKE COUNTY, INDIANA:

LOT 13 IN BLOCK 3 IN WICKER PARK MANOR, IN THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT 25, PAGE 12, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Parcel No. STATE: 45-07-16-353-013.000-026

