

FILED IN RECORDS

2011 046004

2011 AUG 24 PM 12:22

RECORDER

**SUBORDINATION AGREEMENT**

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, **FIFTH THIRD BANK**, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by **JOHN A GARDNER AND LENA GARDNER**, in the amount of **\$56,000** dated **03/04/2002**, and recorded in Mortgage Instrument# **2002-026759**, LAKE County, INDIANA Records, in favor of a mortgage executed by **JOHN A GARDNER AND LENA GARDNER** in the amount of **\$54,539.96\*** in favor of **FIFTH THIRD BANK**, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

\* 54,839.96

Property Address **1230 S MAIN STREET, CROWN POINT, IN 46307**  
Tax ID # **45-16-17-451-003.000-042**

This agreement shall continue in full force and effect so long as **JOHN A GARDNER AND LENA GARDNER** shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK

*Toni A Villarreal*  
Toni A Villarreal, VP,

*David L Miller*  
David L Miller, AVP

STATE OF MICHIGAN }  
} SS:  
COUNTY OF KENT }

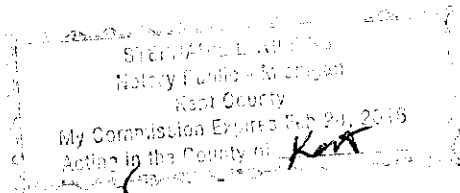


Return To:  
Southwest Financial Services, LTD.  
P.O. Box 300  
Cincinnati, OH 45273-8043  
DF489888

BE IT REMEMBERED, that on **August 16, 2011**, before me, a Notary Public in and for said County and State, personally appeared **Toni A Villarreal, VP and David L Miller, AVP**, of **FIFTH THIRD BANK** (or on behalf of **FIFTH THIRD BANK**), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

*Stephanie Herlihy*  
Notary Public



THIS INSTRUMENT WAS PREPARED BY  
Fifth Third Bank. Candy Evans  
5001 Kingsley Dr. # 1, MOB1R  
Cincinnati, OH. 45227  
IL#868800525

When Recorded Return TO:  
Fifth Third Bank  
5001 Kingsley Dr.#1, MOB1R  
Cincinnati, OH.45227

AMOUNT \$ 15.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 00004903816  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK BB

Ref 2

E

Situated in the City of Crown Point, County of Lake, State of Indiana:

LOT 97 IN IMPERIAL HEIGHTS FOURTH SUBDIVISION, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 37 PAGE 94, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL 45-16-17-451-003.000-042

