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FILED FOR RECORD
LAKE COUNTY
INDIANA

2011 046002

2011 AUG 24 PM 12:22

MICHAEL J. MILLER
Notary Public

SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, **FIFTH THIRD BANK**, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by **DAVID L BLANCHARD AND MYRNA V BLANCHARD**, in the amount of \$41,000 dated 11/19/2005, and recorded in Mortgage Instrument# **2005-111913, RE-RECORDED 6/25/2008 IN INSTRUMENT # 2008 046086, LAKE County, INDIANA Records**, in favor of a mortgage executed by **DAVID L BLANCHARD AND MYRNA V BLANCHARD** in the amount of \$63,830 in favor of **FIFTH THIRD BANK**, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

** Recorded Instrument # 2011 019819*

Property Address **6619 KANSAS AVENUE, HAMMOND, IN 46323**
Tax ID # **450710104020000023**

This agreement shall continue in full force and effect so long as **DAVID L BLANCHARD AND MYRNA V BLANCHARD** shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK

Toni A Presto
Toni A Presto, VP,

David L Miller
David L Miller, AVP

STATE OF MICHIGAN }
} SS:
COUNTY OF KENT }

Return To:
Southwest Financial Services, LTD.
P.O. Box 300
Cincinnati, OH 45273-8043
DF489842

BE IT REMEMBERED, that on **August 18, 2011**, before me, a Notary Public in and for said County and State, personally appeared **Toni A Presto, VP and David L Miller, AVP**, of **FIFTH THIRD BANK** (or on behalf of **FIFTH THIRD BANK**), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

Christopher Deby
Notary Public

MICHAEL J. MILLER
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF BERRIEN
MY COMMISSION EXPIRES 07/11/2013
Acting in the County of *Kent*

THIS INSTRUMENT WAS PREPARED BY
Fifth Third Bank. Candy Evans
5001 Kingsley Dr. # 1, MOB1R
Cincinnati, OH. 45227
IL#840500375

When Recorded ^{AT} Return TO:
Fifth Third Bank
5001 Kingsley Dr.#1, MOB1R
Cincinnati, OH 45227

AMOUNT \$ 15.00
CASH _____ CHARGE _____
CHECK # 0000490373
OVERAGE _____
COPY _____
NON-COM _____
CLERK 133

Ref 2

E

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EXHIBIT A

The following property located in the County of Lake, Indiana:

The North 9 feet of Lot 38, all of Lot 39 and the South 23 feet of Lot 40 in Block 8 in Baldwins Addition to Gary, as per plat thereof, recorded in Plat Book 10 page 35, in the Office of the Recorder of Lake County, Indiana.

Parcel No. STATE:450710104020000023

