

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 045997

2011 AUG 24 PM 12:20

RECORDER

### Satisfaction of Mortgage

Loan#: 0041063223  
Invoice#: E1824860  
CostCenter#: USR  
Package#: 77260704  
Document#: 2443256

77262467

PHH MORTGAGE CORPORATION as servicing agent for FIRST FINANCIAL BANK NA f.k.a. SAND RIDGE BANK does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated June 13, 2003 from TERESA A RACICH and filed for record June 27, 2003 as Document Number 2003 067050 for Loan Amount of \$86000.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 19th day of August, 2011


PHH MORTGAGE CORPORATION as servicing agent  
for FIRST FINANCIAL BANK NA f.k.a. SAND RIDGE  
BANK

By   
Chris Johnson, Assistant Vice President

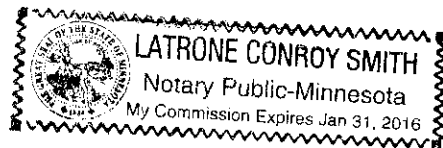
STATE OF Minnesota )  
COUNTY Ramsey ) SS

On August 19, 2011 before me, the undersigned, a Notary Public in and for said State personally appeared Chris Johnson the Assistant Vice President, of PHH MORTGAGE CORPORATION as servicing agent for FIRST FINANCIAL BANK NA f.k.a. SAND RIDGE BANK, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Norman Kirubarani  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

  
Latrone Conroy Smith, Notary Public  
My Commission Expires: January 31, 2016

When Recorded Mail To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117



1429 8/19/2011 77262467/1

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 0078017198  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK PJS

E