

2011 045972

LAKE COUNTY
FILED FOR RECORD
2011 AUG 24 AM 10:46
MIC. RECORDER

Prepared By/Record and Return to:
Prepared By: RICHMOND MILLARE
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Monroe, LA 71203
Telephone Nbr: 1-800-965-4395


SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated June 26, 2007, made by MARVA J HENDERSON to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$5,000.00 and recorded on August 2, 2007 Volume/Book N/A Page N/A Document 2007 062828 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on August 13, 2011.

JPMORGAN CHASE BANK, N.A.

By: 
DONNA ACREE
Vice President

State of Louisiana
Parish/County of OUACHITA

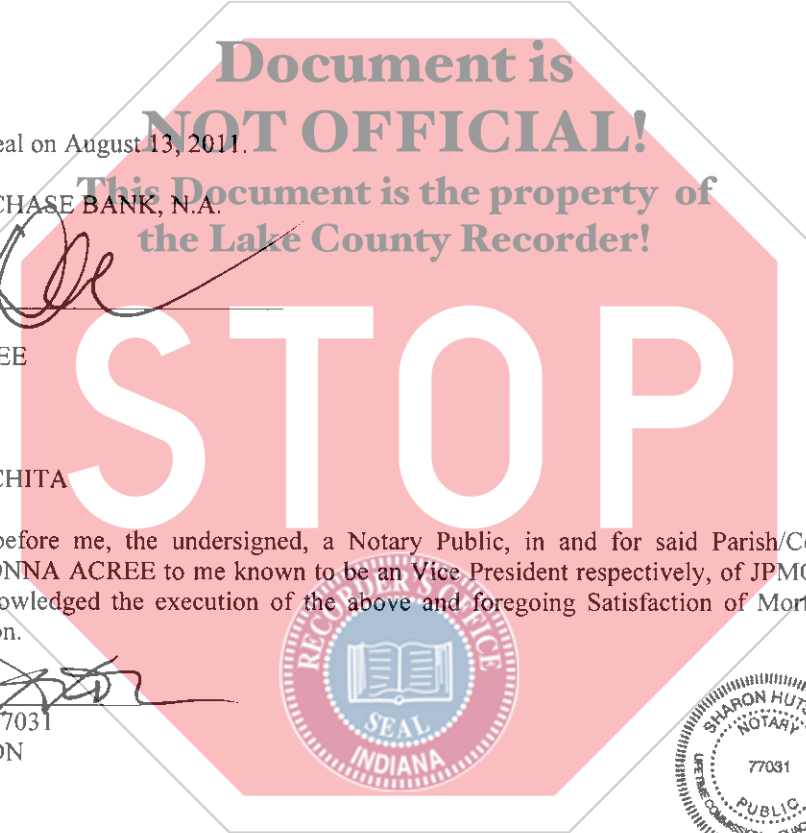
On August 13, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared DONNA ACREE to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


SHARON HUTSON - 77031
LIFETIME COMMISSION
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law.
RICHMOND MILLARE

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00414840014748
County of: LAKE
Outbound Date: 08/09/11



AMOUNT \$ 12
CASH _____ CHARGE _____
CHECK # 3010458225
OVERAGE _____
COPY _____
NON - COM _____
CLERK CR E