

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 045930

2011 AUG 24 AM 9:45

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

MICHAEL J. HUSEMAN
RECORDER

Loan #: 0221413628

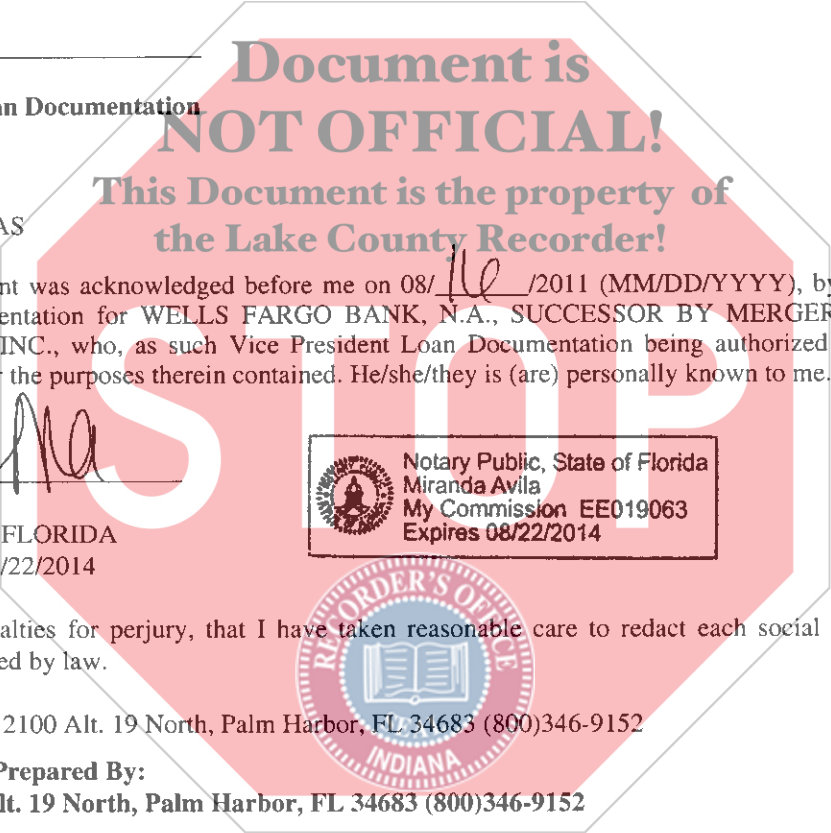
RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by **DANIEL B. HUSEMAN AND MARY E. HUSEMAN** to **WELLS FARGO HOME MORTGAGE, INC** dated 10/15/2002, and recorded in Book , Page , Instrument # 2002 094710 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 08/ 16 /2011 (MM/DD/YYYY).

WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.

By: [Signature]
KIM GOELZ
Vice President Loan Documentation



STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/ 16 /2011 (MM/DD/YYYY), by KIM GOELZ as Vice President Loan Documentation for WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such Vice President Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]
MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014

Notary Public, State of Florida
Miranda Avila
My Commission EE019063
Expires 08/22/2014

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 14669502 -@ CJ3224674 FORM1\RCNIN1



AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 2104585
OVERAGE _____
COPY _____
NON-COM _____
CLERK 135

E