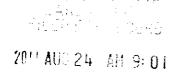
2011 045873



When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0103723904

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by MANOJKUMAR S SHAH AND MITTAL M SHAH to WELLS FARGO BANK, N.A. dated 04/30/2009, and recorded in Book, Page, Instrument # 2009029491 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 08/ \(\frac{1}{2011} \) (MM/DD/YYYY). WELLS FARGO BANK, N.A. Document is KIM GOELZ Vice President Loan Documentation OFFICIAL This Document is the property of STATE OF FLORIDA the Lake County Recorder! COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 08/ /2011 (MM/DD/YYYY), by KIM GOELZ as Vice President Loan Documentation for WELLS FARGO BANK, N.A., who, as such Vice President Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me. Notary Public, State of Florida Miranda Avila My Commission EE019063 MIRANDA AVILA Expires 08/22/2014 Notary Public - State of FLORIDA Commission expires: 08/22/2014 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:

E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152-

WFHRC 14661412 -@ CJ3220647 FORMI\RCNIN1



14661412

AMOUNT \$_	12
CASH	
CHECK #_2	401777
OVERAGE_	<u> </u>
COPY	······································
NON-COM_	
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