

2011 045819

2011 AUG 24 AM 8: 42

SATISFACTION OF MORTGAGE

This Certifies, that a certain Mortgage executed by STEPHEN J. SWINFORD. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 21ST day of OCTOBER 2005 calling for \$164,150.00 recorded in Mortgage Record No. Page No. Document #2005 094608 LAKE COUNTY, State of INDIANA has been fully paid and satisfied, and the same is hereby released.

SUSAN M. BRISTOW, SECRETARY SEAD SEAD SUSAN M. BRISTOW, SECRETARY FEPPER S. BRIGGS II, ASST. VICE PRES. State of Indiana, LAKE County, ss: One of the undersigned, a Notary Public in and for said County, this 17 TH day of COUNTY, and the undersigned Susan M. Bristow and Peter S. Briggs II respectively secretary and contain Vice President acknowledged the execution of the annexed satisfaction of the undersigned, a Notary Public in and for said County, Public in and Peter S. Briggs II respectively secretary and
SUSAN M. BRISTOW, SECRETAR SEPER S. BRIGGS II, ASST. VICE PRES. State of Indiana, LAKE County, ss: State of Indiana, LAKE County, Indiana, state of Indiana, LAKE County, Indiana, serong state of Indiana, serong
State of Indiana, LAKE County, ss: Order Lake County, this 17 TH day of AUGUST 2011. Personally appeared Susan M. Bristow and Peter S. Briggs II respectively secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of the execution of the annexed satisfaction of the annexed satisfaction of the annexed satisfaction of the annexed satisfaction of the execution of the annexed satisfaction of the execution of the annexed satisfaction of the execution of the annexed satisfaction of the annexed satisfaction of the execution of
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Witness my hand and official seal. My Commission expires, 1, 1216 County Residence Lake. This instrument was prepared by: Jackie Creighton, Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410 "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Jackie Creighton LEGAL DESCRIPTION THE EAST 37.5 FEET OF LOT 32 IN ROYAL HAWK AS PER PLAT THEREOF RECORDED IN PLAT BOOK 94 PAGE 66 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. PTN#45-12-32-353-009.000-029
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AMOUNT \$ 12 .00
CASH CHARGE
CHECK #
OVERAGE
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