

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 045675

2011 AUG 23 PM 2:00

Recording Requested By:
HSBC Bank USA, N.A.
Prepared By: **Debra C. Cox**
888-603-9011

When recorded mail to:
CoreLogic

→ **450 E. Boundary St.**



Case Nbr: 14703150

Ref Number: 8633347

Property Address:

9824 WILDWOOD CT 1A

HIGHLAND, IN 46322

IN0-AM 14703150

8/5/2011

This space for Recorder's use

MIN #: 100298908693334701

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TYSONS BOULEVARD, SUITE 50, MCLEAN, VIRGINIA 22102** does hereby grant, sell, assign, transfer and convey unto **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HSBC BANK USA, N.A.** whose address is **3300 S. W. 34TH AVENUE, SUITE 101, OCALA FL 34474** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANCGROUP MORTGAGE CORPORATION**

Borrower(s): **MITCHELL B. OLAN, A MARRIED MAN**

Date of Mortgage: **1/8/2001**

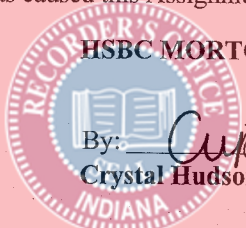
Original Loan Amount: **\$65,000.00**

Recorded in Lake County, IN on: **1/12/2001**, book N/A, page N/A and instrument number **2001 002940**

Property Legal Description: **Refer to legal description on original mortgage.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **8/5/2011**

HSBC MORTGAGE CORPORATION (USA)



By: *Crystal Hudson*
Crystal Hudson, Assistant Secretary

State of SC, County of Lexington

The foregoing instrument was acknowledged before me, a Notary Public, on **8/5/2011** by **Crystal Hudson, Assistant Secretary of HSBC MORTGAGE CORPORATION (USA)** on behalf of the corporation.

Brandy Lathrop

Notary Public: **Brandy Lathrop**
My Commission Expires: **12/17/2013**

BRANDY LATHROP
Notary Public
State of South Carolina
My Commission Expires **12/17/2013**

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 2186366
OVERAGE _____
COPY _____
NON-COM _____
CLERK B/S

E