

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 045674

2011 AUG 23 PM 2:00

MICHELLE R. FAJMAN  
RECORDER

Recording Requested By:  
HSBC Bank USA, N.A.  
Prepared By: Debora C. Cox  
888-603-9011

When recorded mail to:  
CoreLogic

→ 450 E. Boundary St.  
Chapin, SC 29036



Case Nbr: 14657666

Ref Number: 1232854

Property Address:

2729 UNION ST

LAKE STATION, IN 46405

IN0-AM 14657666

8/5/2011

This space for Recorder's use

MIN #: 100298901293285456

MERS Phone #: 888-679-6377

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TYSONS BOULEVARD, SUITE 50, MCLEAN, VIRGINIA 22102** does hereby grant, sell, assign, transfer and convey unto **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HSBC BANK USA, N.A.** whose address is **3300 S. W. 34TH AVENUE, SUITE 101, OCALA FL 34474** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

CASTLE MORTGAGE, INC.

Borrower(s):

CLIFFORD R. BOETTLER AND KRISTY L. BOETTLER, HIS WIFE

Date of Mortgage:

11/14/1995

Original Loan Amount:

\$54,959.00

Recorded in **Lake County, IN** on: 11/27/1995, book N/A, page N/A and instrument number 95071760

Property Legal Description: Refer to legal description on original mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 8/5/2011

HSBC BANK USA, NATIONAL ASSOCIATION,  
SUCCESSOR BY MERGER TO HSBC BANK USA,  
F/K/A MARINE MIDLAND BANK, SUCCESSOR BY  
MERGER TO FIRST FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF ROCHESTER

By:

*Crystal Hudson*  
Crystal Hudson, Assistant Secretary

State of SC, County of Lexington

The foregoing instrument was acknowledged before me, a Notary Public, on 8/5/2011 by Crystal Hudson, Assistant Secretary of HSBC BANK USA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO HSBC BANK USA, F/K/A MARINE MIDLAND BANK, SUCCESSOR BY MERGER TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCHESTER on behalf of the corporation.

*Brandy Lathrop*

Notary Public: Brandy Lathrop  
My Commission Expires: 12/17/2013

**BRANDY LATHROP**  
Notary Public  
State of South Carolina  
My Commission Expires 12/17/2013

AMOUNT \$ 1200  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 2186365  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK 193

E