

2011 045673

LAKE COUNTY
FILED FOR RECORD

2011 AUG 23 PM 2:00

MICHELLE E. FAJMAN
RECORDER

Recording Requested By:
HSBC Bank USA, N.A.
Prepared By: Debora C. Cox
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Chapin, SC 29036



Case Nbr: 14657418
Ref Number: 1188628
Property Address:
27 INDIAN TR
MERRILLEVIL, IN 46410

INO-AM 14657418 8/5/2011

This space for Recorder's use

MIN #: 100298901198862862 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TYSONS BOULEVARD, SUITE 50, MCLEAN, VIRGINIA 22102 does hereby grant, sell, assign, transfer and convey unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HSBC BANK USA, N.A. whose address is 3300 S. W. 34TH AVENUE, SUITE 101, OCALA, FL 34474 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: DONALD WEBBER MORTGAGE COMPANY, INC.
Borrower(s): CHARLES J. STOJAKOVICH AND JANICE M. KILBURN
Date of Mortgage: 3/22/1993
Original Loan Amount: \$73,300.00
Recorded in Lake County, IN on: 3/24/1993, book N/A, page N/A and instrument number 93018342

Property Legal Description: Refer to legal description on original mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 8/5/2011

HSBC BANK USA, NATIONAL ASSOCIATION,
SUCCESSOR BY MERGER TO HSBC BANK USA,
F/K/A MARINE MIDLAND BANK, SUCCESSOR BY
MERGER TO FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF ROCHESTER

By: Crystal Hudson
Crystal Hudson, Assistant Secretary

State of SC, County of Lexington

The foregoing instrument was acknowledged before me, a Notary Public, on 8/5/2011 by Crystal Hudson, Assistant Secretary of HSBC BANK USA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO HSBC BANK USA, F/K/A MARINE MIDLAND BANK, SUCCESSOR BY MERGER TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCHESTER on behalf of the corporation.

Brandy Lathrop
Notary Public: Brandy Lathrop
My Commission Expires: 12/17/2013

BRANDY LATHROP
Notary Public
State of South Carolina
My Commission Expires 12/17/2013

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 2186364
OVERAGE _____
COPY _____
NON-COM _____
CLERK BS

E