

2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 045646

2011 AUG 23 PM 1:54

MICHELLE L. FAJMAN
RECORDER

ASSIGNMENT OF REAL ESTATE MORTGAGE

THIS ASSIGNMENT IS BEING RE-RECORDED TO CORRECT THE INSTRUMENT NUMBER OF THE MORTGAGE TO 2011 019916 AND 2011 039469 in regards to a certain real estate mortgage dated the 1st of April A.D., 2011, made by SHAUN M. SMITH, Individual, recorded in the Office of the County Recorder for the County of Lake, State of Indiana.

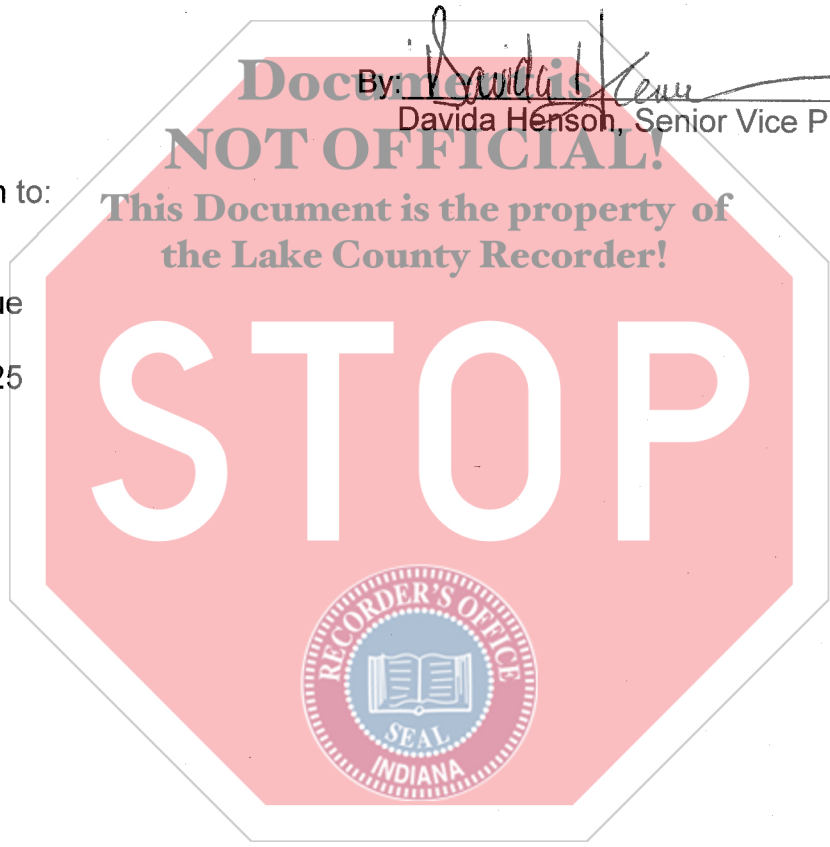
IN WITNESS WHEREOF THIS 17th day of August, 2011.

FIRST PLACE BANK

By: David Henson
David Henson, Senior Vice President

After recording return to:
First Place Bank
201 S. Capitol Avenue
Suite 650
Indianapolis, IN 46225
Attn: Closing

↑



AMOUNT \$ 18⁰⁰
CASH _____ CHARGE _____
CHECK # 371922, 373883
OVERAGE _____
COPY _____
NON-COM _____
CLERK RM

4
Ref

E

Note: This instrument being re-recorded to show proper chain -- Incl No. Record, CHICAGO TITLE INSURANCE COMPANY

2011 019918

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2011 APR -7 AM 9:59
MICHELLE R. TAJMAN
RECORDER

ASSIGNMENT OF REAL ESTATE MORTGAGE

620105591
KNOW ALL MEN BY THESE PRESENTS, that FIRST PLACE BANK, organized and existing under and by virtue of the laws of the State of Ohio, party of the first part, for and in consideration of the sum of ONE DOLLAR, and other valuable consideration, lawful money of the UNITED STATES of AMERICA, to it paid by U.S. Bank National Association 17500 Rockside Road, Bedford, Ohio 44146 party of the second part, the receipt whereof is hereby acknowledged, has sold, assigned and transferred, and does hereby sell, assign and transfer to the said party of the second part, all the right, title, and interest of the said party of the first part in and to a certain real estate mortgage, dated the 1ST of APRIL A.D., 2011, made by SHAUN M. SMITH, INDIVIDUAL, recorded in the office of the County Recorder for the County of LAKE State of IN, in Volume _____ of Mortgages on Page _____ or as Instrument Number * on the day of APRIL, 2011. * 2011-019916

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2011 JUN 10 AM 9:24
MICHELLE R. TAJMAN
RECORDER

2011 JUN 10 AM 9:24
0316999

IN WITNESS WHEREOF THIS 1ST day of APRIL, 2011,

THIS ASSIGNMENT IS BEING RE-RECORDED DUE TO INCORRECT DOCUMENT NUMBER OF MORTGAGE BEING ASSIGNED.

Document is NOT OFFICIAL
This Document is the property of the Lake County Recorder!

Document Being re-recorded TO SHOW PROPER INSTRUMENT NUMBER

By: David Henson
David Henson, Senior Vice President

STATE OF INDIANA }
COUNTY OF MARION } SS

On this 1ST day of APRIL A.D., 2011, before me, appeared David Henson, personally known, who, being by me duly sworn, did for himself/herself say that he/she is, Senior Vice President of FIRST PLACE BANK, named in and which executed the within instrument and said instrument was signed in behalf of and by authority of its Board of Directors, and said officer acknowledged and signed said instrument to be his/her free act and deed and the free act and deed of FIRST PLACE BANK.

In Testimony Whereof, I have hereunto set my hand and official seal at INDIANAPOLIS INDIANA, this 1ST day of APRIL, 2011.

This instrument prepared by:
FIRST PLACE BANK
Gena Hale

Notary Public

GENA S. HALE
NOTARY PUBLIC
SEAL
STATE OF INDIANA
MY COMMISSION EXPIRES 9/14/2016

After recording return to:
First Place Bank
999 E MAIN ST
RAVENNA, OH 44266

Attn: Closing

I AFFIRM, UNDER PENALTIES OF PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EATH SOCIAL SECURITY NUMBER IN THE DOCUMENT, UNLESS REQUIRED BY LAW.
GENA HALE

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AMOUNT \$ _____
CASH _____ CHARGE _____
CHECK # _____
OVERAGE _____
COPY _____ Rm

#131
CT
CA
2 REF
1200
1300
CT
TR