PEKIN INSURANCE COMPANY

Pekin, Illinois

Countersigned



LICENSE & PERMIT BOND (For County, City, Town or Village Only) Know All Men By These Presents: Bond No. OLL&P010427 That we, Excel Waterproofing & Damp Proofing of Street Address 6662 99th Street City Chicago Ridge, State of Illinois Gas Principal, and the PEKIN INSURANCE COMPANY, a corporation duly licensed to do business in the State 4.0415 Illinois , as Surety, are held and firmly bound unto the City , State of <u>Illinois</u> , Obligee, in the penal (Valid only when a County, City, Town or Village is named as Obligee) sum of Five Thousand Dollars And No Cents (\$5,000.00 (NOT VALID IF FILLED IN FOR MORE THAN \$20,000.00) lawful money of the United States, to be paid to the said Obligee, for which payment well and truly to be made we bind ourselves and our legal representatives, jointly and severally by these presents. THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, that whereas, the said Principal has been Waterproofing & Damp Proofing by the said Obligee. ocument is the property of NOW THEREFORE, if the said Principal shall faithfully perform the duties and in all things comply with the laws and ordinances, including all Amendments thereto, appertaining to the license or permit applied for, there this obligation to be void, otherwise to remain in full force and effect from 08/19/2011 , unless renewed by Continuation Certificate. This bond may be terminated at any time by the Surety upon sending notice in writing, by certified mail, to the clerk of the Political Subdivision with whom this bond is filed and to the Principal, addressed to them at the Political Subdivision named herein, and at the expiration of thirty-five (35) days from the mailing of said notice, this bond shall ipso facto terminate and the Surety shall thereupon be relieved from any liability for any acts or omissions of the Principal subsequent to said date. Dated this day of August, Excel Waterproofing & Damp Proofing Principal 4 6 1

PEKIN INSURANCE COMPANY

AMOUNT \$ []

By Michael Norton, Assistant Secretary

OVERAGE

COPY

NON-COM ______CLERK _________

Principal

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