

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

Recorder's Office:

*Please mail copy to L&N Federal Credit Union

*Please mail original to borrower at the following address:

4350 N LAKESHORE DR

CROWN POINT, IN 46307-8972

2011 045634

2011 AUG 23 PM 1:14

MICHAEL TAUMAN
RECORDER 310582 155 HS



MORTGAGE RELEASE

This Mortgage Release made this July 1, 2011, by the L&N Federal Credit Union, or as a result of merger, formerly known as:

Butchertown Federal Credit Union, Louisville, Jefferson Co., KY; Bluegrass Federal Credit Union, Louisville, Jefferson Co., KY; Corhart Federal Credit Union, Louisville, Jefferson Co., KY; Henry Vogt Federal Credit Union, Louisville, Jefferson Co., KY; JoDab Federal Credit Union, Louisville, Jefferson Co., KY; KC Federal Credit Union, Covington, Kenton Co., KY; Gamble Bros. Employees Credit Union, Louisville, Jefferson Co., KY

hereinafter called Mortgagee,

WITNESSETH: That, for a valuable consideration, the receipt of which is hereby acknowledged, mortgagee hereby releases in full unto the mortgagors hereinafter set out the lien of its mortgages dated and recorded in the

Office of the County Clerk of LAKE County, IN as follows:

MORTGAGE DATE: 11-1-2004

MORTGAGOR(S): EDGAR W. BARNETTE AND KATHLEEN BARNETTE, HUSBAND AND WIFE

MTG BOOK: 104543

PAGE: 1

INSTRUMENT NO:

ADDRESS: 4350 N. LAKESHORE DR CROWN POINT 46307

IN TESTIMONY WHEREOF, witness the signature of the Mortgagee the day and year first above written.

STATE OF KENTUCKY)
(SCT.
COUNTY OF JEFFERSON)

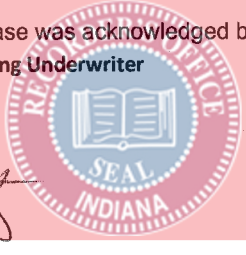
L&N FEDERAL CREDIT UNION
BY: *Kristy Wood*
Kristy Wood
Mortgage Lending Underwriter

I hereby certify that the foregoing deed of release was acknowledged before me this July 1, 2011, by Kristy Wood, Mortgage Lending Underwriter, to be the act and deed of L&N Credit Union.

THIS INSTRUMENT PREPARED BY:

Sabrina Haycraft
Sabrina Haycraft

L&N Federal Credit Union
9203 Smyrna Parkway
Louisville, KY 40229
(502) 515-8300 ext. 8591



Jeffrey Kempster Jr
Jeffrey Kempster Jr
Notary Public, State-at-Large (KY)
My commission expires: 2/24/2013

AMOUNT \$ 13⁰⁰
CASH _____ CHARGE _____
CHECK # 03052032 + 03052087
OVERAGE _____
COPY _____
NON-COM
CLERK te