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MICHELLE R. FAJMAN
RECORDER

Cross-Reference: Mortgage recorded as Instrument # 104954 with the Recorder of Lake County, Indiana; this information is included for recordation purposes only

**NOTICE OF ASSIGNMENT
OF NOTE AND MORTGAGE**

Notice is hereby given that, for valuable consideration, JPMorgan Chase Bank, National Association, successor to Washington Mutual Bank successor by merger to Fleet Mortgage Corp. (the "Assignor"), has sold, assigned and transferred to Bank of America, N.A. c/o Washington Mutual Bank, 7255 Baymeadows Way, Mailstop: Jaxa2035, Jacksonville, Florida 32256 (the "Assignee"), the Assignor's interest in (i) the mortgage securing a promissory note in the original principal amount of \$35,000.00, dated June 6, 1990, executed and delivered by Joe Lewis as mortgagor(s), to Samuel C. Ennis & Co., Inc., as mortgagee, encumbering land located in Lake County, Indiana and commonly known as 1314 Whitcomb Street, Gary, IN, 46404, and further identified in the cross-reference above (the "Mortgage") and (ii) the promissory note and indebtedness secured by the Mortgage.

ASSIGNOR:

JPMorgan Chase Bank, National Association, successor to Washington Mutual Bank successor by merger to Fleet Mortgage Corp.

By: _____

Printed Name: Jodi Sobotta

Title: Attorney in Fact

STATE OF IN

COUNTY OF Dakota

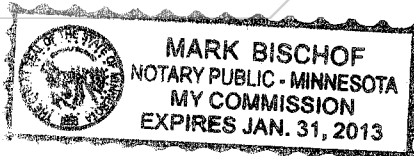
Before me, Mark Bischof (notary public name), this 26 day of Nov, 2008 appeared Jodi Sobotta, the Atty In Fact of JPMorgan Chase Bank, National Association, successor to Washington Mutual Bank successor by merger to Fleet Mortgage Corp., and acknowledged the execution of the foregoing Notice of Assignment of Note and Mortgage.

Printed Name Mark Bischof

, Notary Public

My Commission Expires: 1-31-13

County of Residence: Henrieville



PREPARED BY: Lawrence J. Kemper, Nelson & Frankenberger, 3105 E. 98th Street, Suite 170, Indianapolis, IN 46280

RETURN AFTER RECORDATION TO: Lawrence J. Kemper, Nelson & Frankenberger, 3105 E. 98th Street, Suite 170, Indianapolis, IN 46280

ASSIGNEE'S ADDRESS: Washington Mutual Bank, 7255 Baymeadows Way, Mailstop: Jaxa2035, Jacksonville, Florida 32256

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 92213
OVERAGE 1.00
COPY _____
NON-COM _____
CLERK LB