STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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MICHELLE R FAJMAN RECORDER

When recorded return to: PennyMac Loan Services, LLC c/o Aldridge Connors, LLP 780 Johnson Ferry Rd., NE Suite 600

Atlanta, GA 30342

Loan #: XXXXXX9683

Document is

Property Address: 2748 84th Place,

This Document is the property Merrillville, IN 46410

the Lake County Recorder!

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc., solely as nominee for Indiana Limited Liability Company, its successors and assigns, a corporation whose address is P.O. Box 2026, Flint, MI 48501, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto ,PennyMac Mortgage Investment Trust Holdings I, LLC, a corporation whose address is c/o PennyMac Loan Services, LLC, 27001 Agoura Road, 3rd Floor, Calabasas, CA 91301, the following described mortgage (the "Mortgage"), together with the certain promissory note(s) described therein, (the "note"), together with all rights therein and thereto, all liens created or secured thereby, and any and all interest due or to become due thereon.

State of Recordation: Indiana Recording Jurisdiction: Lake County

Recording Date: September 5, 2006 Document No.: 2006 077482

Original Mortgagor(s): Tolanda Somerville Original Loan Amount: \$ 145,781.00

AMOUNT \$ 14 CO

CASH _____CHARGE ____
CHECK # 14866 ____Page 1 of 2

OVERAGE ____
COPY ____
NON-COM ____
CLERK ____

Z

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., solely as nominee for Indiana Limited Liability Company, its successors and assigns

Date of Mortgage: August 24, 2006

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on $\frac{7}{20}$

Mortgage Electronic Registration Systems, Inc., solely as nominee for Indiana Limited Liability Company, its successors and assigns Title: Assistant Secretary of Mortgage Electronic Registration Systems Witness **Jocument** is California State of County of ocument is the property of On this date of 7/29 line I before me, the undersigned authority, a notary public duly commissioned, qualified and acting within and for the aforementioned State and County, personally __, known to me (or identified to me on the basis of satisfactory appeared <u>Lupe Zomorrodian</u> evidence) that they are the Assistant Secretary (title) of Mortgage Electronic Registration Systems (assignor) and were duly authorized in his/her capacity to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth. WITNESS my hand and official seal: **JEMINA MAKOHON** Commission # 1895317 Notary Public - California Los Angeles County Comm. Expires Jul 12, 2014 Notary Public (Seal)