STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2011 045577

2011 AUG 23 AM 10: 36

MICHELLE PAJMAN RECORDER

## SATISFACTION OF MORTGAGE

KNOWN ALL ME BY THESE PRESENTS THAT,

MORTGAGEE, holder of a certain mortgage in the amount of \$144,000.00, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgage executed by David A. Colgrove and Dorothy Colgrove, husband and wife and given to First Franklin Financial Corporation dated April 24, 2003 and recorded May 6, 2003, as Document No. 2003 045560 and Assignment of Mortgage to Steel Capital Steel, LLC, recorded December 13, 2010 as Document No. 2010 073524.

| Steel Capital Steel, LLC, recorded December 13, 2010 as Document No. 2010 073524.  |
|--|
| NOT OFFICIAL!  |
| IN WITNESS WHEREOF, MORTGAGEE, on this Heday of Gugos  |
| This Document is the property of   |
| MORTGAGEE the Lake County Recorder!  |
| MORTGAGEE  Steel Capital Steel, LLC, an Delaware limited liability company   |
| Steel Capital Manager, LLC, its Manager  |
| BY: Conix Inc., its sole member  |
|  |
| Ву:  |
| Benjamin A. Alev, its Presi <mark>dent</mark>  |
|  |
| STATE OF ARIZONA   |
| )SS:   |
|  |
| COUNTY OF PIWA )   |
|  |
| Before me, the undersigned, a Notary in and for said County and State, on this 1744 day of august                                    |
| 2011, personally appeared Benjamin A. Alev, its authorized signatory for the Mortgagee, and acknowledged the execution of the        |
| satisfaction of mortgage. In witness whereof, I have hereunto subscribed my name and official seal in the county and state.          |
| (Seal)   |
| 1M. Str. I   |
| , Notary Public Official Seal NOTARY PUBLIC  |
|  |
| My Commission Expires: 2 28 14  County of Residence: Plans  MARY STEELE  |
| W My Commission Expires February 28, 2014 W  |
| [This instrument prepared by:]   |
|  |
| I affirm, under the penalties for perjury, that I have taken reasonable care to redact pach social security number in this document, |
| unless required by law.  PROFESSIONALS' TITLE  |
| By MW SERVICES, LLC  |
| Lisa M. Matson, as Agent for Professionals' Title Services, LLC  9195 BROADWAY   |
|  |
|  |
| PTS 11-6166 MERRILLVILLE, IN 46410   |

| AMOUNT \$_ | 130          |
|------------|--------------|
| CASH       | CHARGE       |
| CHECK #    | 3428         |
| OVERAGE_   | <i>y.y</i> • |
| COPY       |              |
| NON-COM_   |              |
| CLERK      | 10           |

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