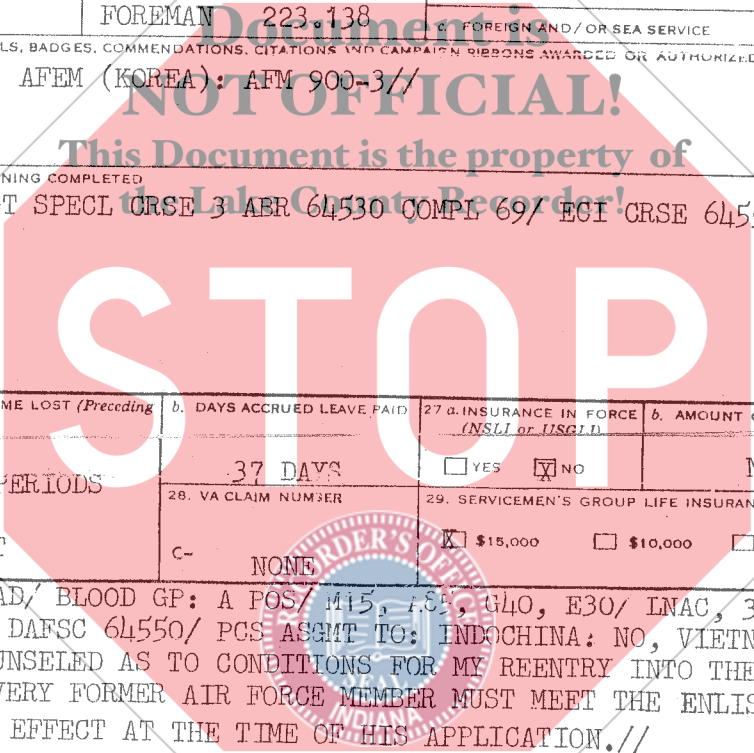


THIS IS AN IMPORTANT RECORD
SAFEGUARD IT.

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME THOMPSON GLENN PAUL		2. SERVICE NUMBER AF68089220		3. SOCIAL SECURITY NUMBER 304 58 8068			
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS AIR FORCE REGAF		5a. GRADE, RATE OR RANK SGT	b. PAY GRADE E-4	6. DATE OF RANK DAY MONTH YEAR 1 OCT 71			
	7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) GARY IN		9. DATE OF BIRTH DAY MONTH YEAR 10 FEB 49			
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER 12 170 49 48		b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE #170 GARY IN			c. DATE INDUCTED DAY MONTH YEAR NA		
	11a. TYPE OF TRANSFER OR DISCHARGE RELEASE FROM ACTIVE DUTY		b. STATION OR INSTALLATION AT WHICH EFFECTED TRAVIS AFB FAIRFIELD CA					
TRANSFER OR DISCHARGE DATA	c. REASON AND AUTHORITY PARA 3-8c SEC B CHAP 3 AFM 39-10 (SDN 411) COG		d. EFFECTIVE DATE 19 JAN 73	e. TYPE OF CERTIFICATE ISSUED NA				
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 19 TASS (PACAF)		13a. CHARACTER OF SERVICE HONORABLE		15. REENLISTMENT CODE 1			
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED USAFR							
	16. TERMINAL DATE OF RESERVE/UMT & S OBLIGATION DAY MONTH YEAR 11 DEC 74		17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER AFQT: 164		b. TERM OF SERVICE (Years) 4			c. DATE OF ENTRY DAY MONTH YEAR 4 FEB 69
18. PRIOR REGULAR ENLISTMENTS NONE		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC AB		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) INDIANAPOLIS IN				
21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) GARY IN		22. STATEMENT OF SERVICE						
23a. SPECIALTY NUMBER & TITLE 64550 INVENTORY MGT SPECL		b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER RECEIVING & SHIPPING FOREMAN 223.138		c. CREDITABLE FOR BASIC PAY PURPOSES		d. FOREIGN AND/OR SEA SERVICE		
				(1) NET SERVICE THIS PERIOD 03		YEARS MONTHS DAYS 11 16		
				(2) OTHER SERVICE 00		01 22		
				(3) TOTAL (Line (1) plus Line (2)) 04		01 08		
				b. TOTAL ACTIVE SERVICE 03		11 16		
				c. FOREIGN AND/OR SEA SERVICE 02		06 00		
24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED NDSM, AFGCM, AFEM (KOREA): AFM 900-3//								
25. EDUCATION AND TRAINING COMPLETED INVENTORY MGT SPECL CRSE 3 APR 64530 COMPL 69// EGT CRSE 64550 COMPL 69//								
VA AND EM SERVICE DATA	26a. NON-PAY PERIODS TIME LOST (Preceding Two Years) NO NON PAY PERIODS NO TIME LOST		b. DAYS ACCRUED LEAVE PAID 37 DAYS		27a. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		b. AMOUNT OF ALLOTMENT NONE	
			28. VA CLAIM NUMBER C- NONE		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$15,000 <input type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE			
REMARKS	30. REMARKS HS-GRAD/ BLOOD GP: A POS/ M15, 484, 440, E30/ LNAC, 3 MAR 69, DOD NACC, FT HOLABIRD MD/ DAFSC 64550/ PCS ASMT TO: INDOCHINA: NO, VIETNAM: NO, KOREA: YES/ I HAVE BEEN COUNSELED AS TO CONDITIONS FOR MY REENTRY INTO THE AIR FORCE AND I UNDERSTAND THAT EVERY FORMER AIR FORCE MEMBER MUST MEET THE ENLISTMENT/REENLISTMENT STANDARDS IN EFFECT AT THE TIME OF HIS APPLICATION.//							
AUTHENTICATION	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) 1993 PENNSYLVANIA ST GARY IN 46407			32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED Glenn P. Thompson				
	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER R. SCHMIDT, MSGT, USAF NCOIC, REENLISTMENTS & SEPARATIONS			34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN R Schmidt				



2011 045548

Michelle R. Fajman

Recorder of Deeds

Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

Certification Letter

State of Indiana)
) SS
County of Lake)

This is to certify that I, Michelle R. Fajman, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

UNITED STATES DISCHARGE (AIR FORCE) FOR THOMPSON, GLENN PAUL

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

as recorded as 2011-045548

as this said document was present for the recordation when Michelle Fajman was Recorder at the time of filing of said document

Dated this 23RD day of August, 2011

Beverly Bridgeman
Deputy Recorder

Michelle R Fajman



Michelle R. Fajman, Recorder of Deeds
Lake County Indiana

Form # 0023 Revised 5/2002