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2011 AUG 23 AM 9: 46

MICHL AJMAN RECORDER

## SATISFACTION OF MORTGAGE

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Once recorded please return to:

U S#1364 FEDERAL CREDIT UNION-334 WEST U S HWY 30-VALPARAISO-IN-46385

The below named US #1364 Federal Credit Union f/k/aS & T Federal Credit Union hereby certifies that as owner of that certain mortgage more particularly identified below and the obligation which it secures, that said mortgage and obligation has been paid and fully satisfied, and hereby consents to and directs that the same be discharged of record.

Mortgagor: Richard G. Ringel and Pamela Ringel, Husband and Wife

Date of Mortgage: June 21, 2006

Original Principal Amount of Mortgage: \$15,000.00

Place of Recording: Lake County, State of Indiana

Date of Recording: July 6, 2006 ment is the property of

Record Number: 2006-058500 Mortgage Record Book: n/a Page: n/a

IN WITNESS WHEREOF,

Has duly executed this Satisfaction as of *August 10*, 2011 Name of Lender: *US #1364 Federal Credit Union* 

Christine Griggs, Branch Manager

State of *Indiana* 

)SS:

County of **Porter** 

The foregoing instrument was acknowledged before me this 10<sup>th</sup> day of August, 2011, by Christine Griggs as Branch Manager of the above identified, US #1364 Federal Credit Union.



Notary Public: Theresa N. Johnsen

My Commission Expires:

11/26/14

By signing below; I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in the document, upless required by law:

Muesa

This instrument was prepared by: Theresa Johnsen, Mortgage Loan Officer

CTIC Has made an accomodation recording of the instrument.

12.00

CT

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