

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 045438

2011 AUG 23 AM 9:27

MICHAEL J. LAUMAN
RECORDER

ASSIGNMENT OF MORTGAGE

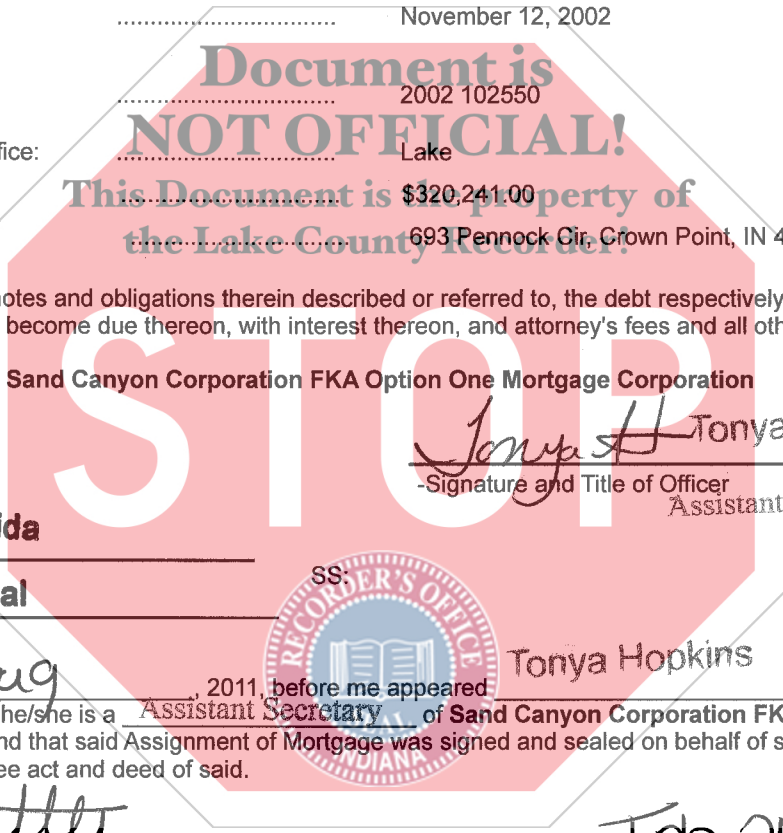
KNOW ALL PERSONS BY THESE PRESENTS:

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, **Sand Canyon Corporation FKA Option One Mortgage Corporation, (Assignor)**, hereby sells, assigns, and transfers to:

WELLS FARGO BANK, N.A., AS TRUSTEE FOR OPTION ONE MORTGAGE LOAN TRUST 2003-1, ASSET-BACKED CERTIFICATES, SERIES 2003-1 (Assignee),
C/o AHMSI 1525 S Beltline Road
Coppell, TX 75019

Any and all right, title and interest of Assignor in and to that certain Mortgage ("Mortgage") dated November 5, 2002, together with all certain note(s), evidences of indebtedness, and other documents and instruments executed and delivered by the Mortgagor in connection with the Mortgage executed by **Michael J. Bellich and Tricia G. Bellich**. Said Mortgage is recorded as follows:

Date of Mortgage: November 5, 2002
Date of Recording: November 12, 2002
Instrument No: 2002 102550
Clerk/Recorder's Office: Lake
Amount: \$320,241.00
Property Address: 693 Pennock Cir, Crown Point, IN 46307

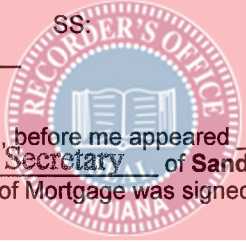


Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

Sand Canyon Corporation FKA Option One Mortgage Corporation

Tonya Hopkins
-Signature and Title of Officer
Assistant Secretary

STATE OF Florida
COUNTY OF Duval



On the 12 day of Aug, 2011, before me appeared Tonya Hopkins, who, being duly sworn, acknowledged that he/she is a Assistant Secretary of **Sand Canyon Corporation FKA Option One Mortgage Corporation**, and that said Assignment of Mortgage was signed and sealed on behalf of such, and acknowledged this instrument to be the free act and deed of said.

Allecia Butler
Notary Public

My Commission Expires: Feb, 24, 2015

This Document was prepared by: Jerry R Howard (22051-15), Reisenfeld & Associates, LPA LLC, 3962 Red Bank Road, Cincinnati, OH 45227

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. - Jerry R Howard (22051-15)

Assignee's Mailing Address: C/o AHMSI 1525 S Beltline Road, Coppell, TX 75019
11-04518-1



AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 210458
OVERAGE _____
COPY _____
NON - COM _____
CLERK B3