AFFIDAVIT OF WRONGFULLY RECORDED ASSIGNMENT OF MORTGAGE RECORDED 02/19/2009, AS INSTRUMENT NO. 2009 009922 **Lake County Fenton Ramsey** FOR VALUE RECEIVED, the undersigned, Assistant Secretary and Vice President as of and for and on behalf of Citi Residential Lending Inc., as Attorney-in□ fact for Ameriquest Mortgage Company (Assignor), hereby state that Assignor erroneously filed an Assignment of Mortgage relating to a certain mortgage executed by Aaron Mckinley, dated December 4, 2002 in the amount of \$64,350.00, and recorded in the records of Lake County, Indiana, on December 6, 2002 as Instrument No. 2002 112694, secured by the real estate described as: 7242 Osborn, Hammond, IN 46323 On January 15, 2009, Assignor mistakenly executed an Assignment of Mortgage from Assignor to Assignee Deutsche Bank National Trust Company, as Trustee for, Ameriquest Mortgage Securities Inc. Asset Backed Pass-Through Certificates, Series 2003-1, Under the Pooling and Servicing Agreement Dated February 1, 2003 . This Assignment of Mortgage was inadvertently and wrongfully recorded on February 19, 2009 as Instrument No. 2009 009922 in the Office of the Recorded of Lake County, Indiana. It was executed in error and is hereby withdrawn, canceled and declared of no force or effect, and that the lief of Mortgage on the property covered thereby shall be no way affected by such erroneous instrument. Affiant acknowledges that the information set forth in this Affidavit is true and correct and makes this Affidavit in order to have the same recorded for the purpose of extrecting the mortgage chain. Further, Affiant Sayeth Naught **Fenton Ramsey** Assistant Secretary and Vice President Citi Residential Lending Inc., as Atterney-in fact for Ameriquest Mortgage Company POA recorded 11/20/2007 as Instrument # 2007-092121

This Document was prepared by: Reisenfeld and Associates LPA, LLC; 3962 Red Bank Road; Cincinnati, Ohio 45227

My Commission Expires

I affirm under the penalties of perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. April N. Pinder (29045-49)

Mailing Address: c/o AHMSI, 1525 S Beltline Road, Coppell, TX 75019

Sworn to and subscribed before, me in my presence, this //

11-02320

TAMMY M. HANSEN MY COMMISSION # DD 925072 EXPIRES: January 12, 2014 onded Thru Notary Public Underwriters