

3

**SUBORDINATION OF LIEN  
(INDIANA)**

**Mail to:** Harris N.A.  
3800 Golf Rd., Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008

2011 038471

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2011 JUL 14 PM 1:26  
MICHELLE B. FAJMAN  
RECORDER

The above space is for the recorder's use only

ACCOUNT # 6100298300

11 BANSOBA

**PARTY OF THE FIRST PART:** Harris N.A. is/are the owner of a mortgage/trust deed recorded June 16th, 2008 and recorded in the Recorder's Office of Lake County in the State of INDIANA as document no. 2008-04527 made by Daniel J Forystek and Luz A Forystek, BORROWER(S), to secure an indebtedness of \*\* \$21,870.00\* and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Lake in the State of INDIANA, to wit:

Legal Description: See attached legal description

Permanent Index Number(s): 45-10-36-2778-012.000-32  
Property Address: 9542 TORRANCE PL, DYER, IN 46311

**PARTY OF THE SECOND PART:** JP MORGAN CHASE BANK, N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 11 day of May, 2011, and recorded in the Recorder's office of Lake County in the state of INDIANA as document No. 2011 033381 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed \*\* \$225,027.00 \*\* and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: May 4th, 2011

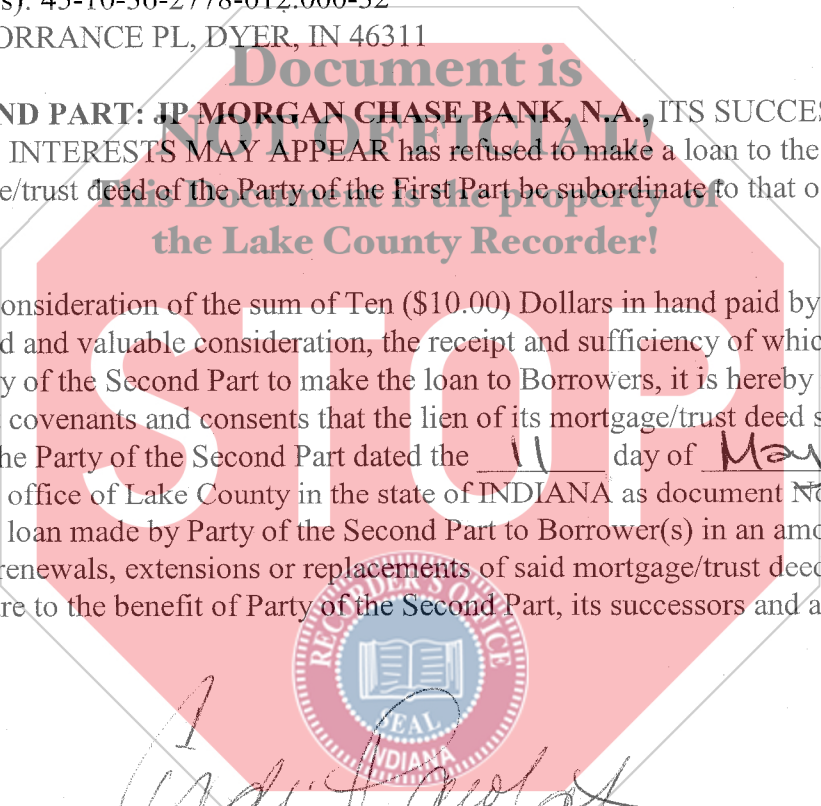
*Cindi Pawlak*  
Cindi Pawlak, Underwriter

re-record w/  
missing  
mortgage  
info

AMOUNT \$ 18<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 10224  
OVERAGE 1  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK AA

326  
~~146~~

AMOUNT \$ 10<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 10172  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM L  
CLERK RM E



2011 JUN 23 AM 8:55  
MICHELLE B. FAJMAN  
RECORDER

2011 JUN 14 PM 1:26

This instrument was prepared by: Cindi Pawlak, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

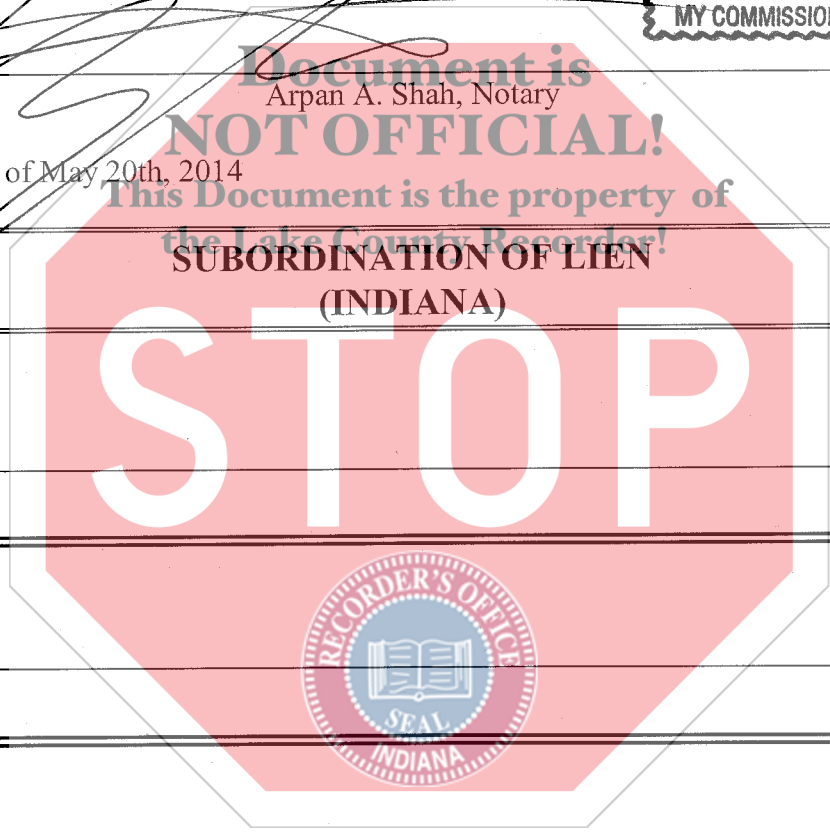
STATE OF ILLINOIS }  
                                  } SS.  
County of COOK }

I, Arpan A. Shah, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cindi Pawlak, personally known to me to be a Underwriter, of Harris N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal on May 4th, 2011



*[Handwritten Signature]*  
Arpan A. Shah, Notary  
Commission Expires date of May 20th, 2014



Commission Expires date of May 20th, 2014

FROM:

TO:

Mail To:  
Harris N.A.  
3800 Golf Road, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008

Lot 68 in The Enclave Unit 3, an Addition to Lake County, Indiana, as per plat thereof, recorded in Plat Book 95, page 38, in the Office of the Recorder of Lake County, Indiana.

FOR INFORMATIONAL PURPOSES ONLY:

Common Address: 9542 Torrance Place, Dyer, IN 46311  
45-10-36-2778-012.000-032



(11BAR20612.PFD/11BAR20612/23)