

**SUBORDINATION OF LIEN
(INDIANA)**

3

Mail to: Harris N.A.
3800 Golf Rd., Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008

201 038473

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2011 JUL 14 PM 1:26
MICHELLE R. FAJMAN
RECORDER

The above space is for the recorder's use only

11 BAN 20098
ACCOUNT # 6100239003

PARTY OF THE FIRST PART: Harris N.A. is/are the owner of a mortgage/trust deed recorded August 17th, 2006 and recorded in the Recorder's Office of Lake County in the State of INDIANA as document no. 2006071988 made by Harry Pokropinski, Jr. and Nancy A Pokropinski, BORROWER(S), to secure an indebtedness of ** \$36,250.00 ** and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the county of Lake in the State of INDIANA, to wit:

Legal Description: See attached legal description

Permanent Index Number(s): 45-11-08-377-016.000-036
Property Address: 1316 MARIGOLD PLACE, SCHERERVILLE, IN 46375

PARTY OF THE SECOND PART: JP MORGAN CHASE BANK, N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

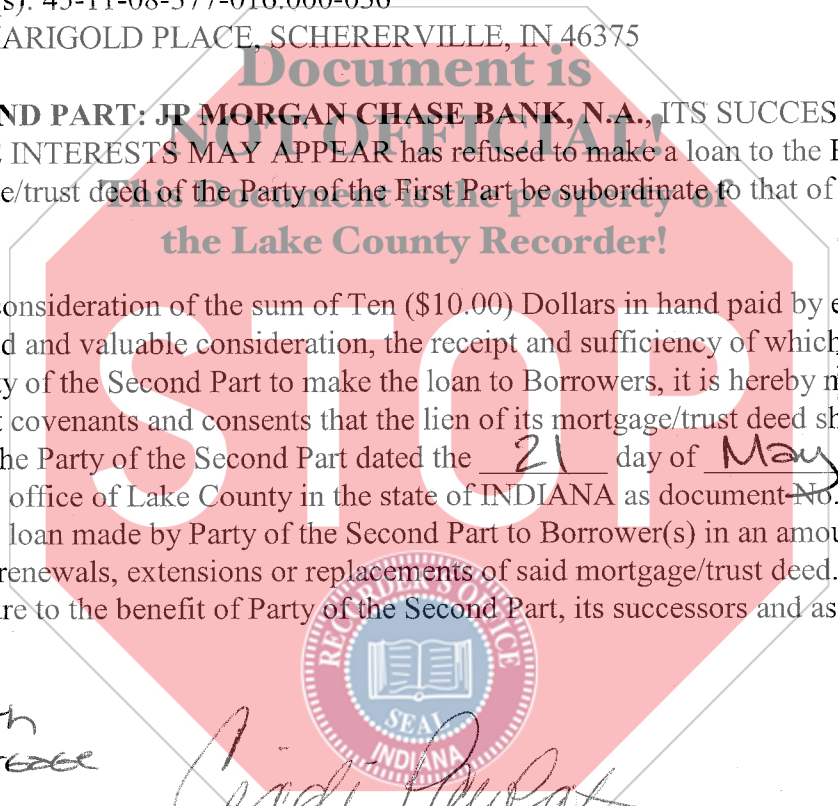
NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 21 day of May, 2011, and recorded in the Recorder's office of Lake County in the state of INDIANA as document No. 2011 033391 and reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed ** \$144,200.00 ** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: April 5th, 2011
re-record with missing mortgage info

Cindi Pawlak
Cindi Pawlak, Underwriter

AMOUNT \$	<u>17⁰⁰</u>	<u>18⁰⁰</u>
CASH	CHARGE	<u>10223</u>
CHECK #	<u>10170</u>	<u>Rm</u>
OVERAGE	<u>1</u>	<u>100</u>
COPY	<input checked="" type="checkbox"/>	<u>3 Ref</u>
NON-COM	<input checked="" type="checkbox"/>	
CLERK	<u>Rm</u>	

→ Barrister



2011 045430

2011 APR 5 10 55 AM
LAKE COUNTY RECORDER'S OFFICE

This instrument was prepared by: Cindi Pawlak, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

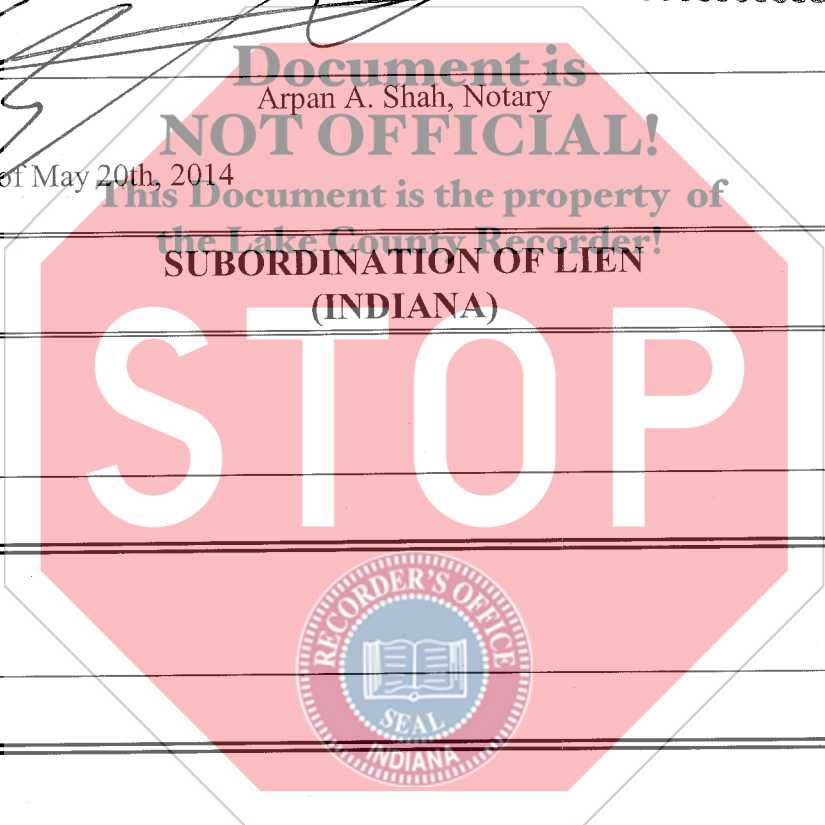
STATE OF ILLINOIS }
 } SS.
County of COOK }

I, Arpan A. Shah, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cindi Pawlak, personally known to me to be a Underwriter, of Harris N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal on April 5th, 2011



[Handwritten Signature]
Arpan A. Shah, Notary
Commission Expires date of May 20th, 2014



FROM:

TO:

Mail To:
Harris N.A.
3800 Golf Road, Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008

Part of Lot 132 in Auburn Meadow Subdivision, Phase 6, in the Town of Schererville, as per plat thereof, recorded in Plat Book 94 page 85, in the Office of the Recorder of Lake County, Indiana, described as follows: Beginning at the Northwest corner of said Lot 132; thence South 00 degrees 17 minutes 14 seconds East, along the West line thereof, a distance of 27.94 feet; thence South 33 degrees 10 minutes 11 seconds West along the Westerly lot line a distance of 18.06 feet; thence North 89 degrees 29 minutes 51 seconds East, a distance of 142.69 feet to a point on the curved Easterly line of said Lot 132; thence Northerly, along said curved Easterly line, an arc distance of 43.61 feet to the Northeast corner of said Lot 132; thence South 89 degrees 42 minutes 46 seconds West, along the North line thereof, a distance of 136.67 feet to the point of beginning.

FOR INFORMATIONAL PURPOSES ONLY:

Common Address: 1316 Marigold Place, Schererville, IN 46375
45-11-08-377-016.000-036

