

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 045408

2011 AUG 23 AM 8:42

MICHELLE S. FAJMAN  
RECORDER

**INDIANA**

COUNTY OF **LAKE**  
LOAN NO. **0022826705**

PREPARED BY:  
**SECURITY CONNECTIONS, INC.**

WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS, INC.**  
**240 TECHNOLOGY DRIVE**  
**IDAHO FALLS, ID 83401**  
PH: (208) 528-9895

**RELEASE OF MORTGAGE**

The undersigned owner or nominee of the beneficial owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, canceling, and discharging the lien from said Mortgage.

Borrower: **WILLIE PAYTON AND WILLIE WATSON, AS JOINT TENANTS**

Property Address: **417 HARRISON ST GARY, IN 46402**  
Date of Mortgage: **FEBRUARY 1, 2007**

Recorded in Volume **N/A** at Page **N/A**, Instrument No. **2007 011486**, PARCEL ID NO. **N/A** of the records of Mortgages for **LAKE** County, State of **INDIANA** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed on **AUGUST 04, 2011**.

**WELLS FARGO BANK, N.A. AS TRUSTEE FOR OPTION ONE MORTGAGE CORPORATION LOAN TRUST 2007-3 ASSET-BACKED CERTIFICATES, SERIES 2007-3, BY AMERICAN HOME MORTGAGE SERVICING, INC., IT'S ATTORNEY-IN-FACT**  
POWER OF ATTORNEY RECORDED ON 11/19/2009 IN DOC 2009 077033

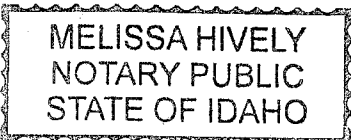
*Krystal Hall*  
\_\_\_\_\_  
KRYSTAL HALL  
VICE PRESIDENT



STATE OF IDAHO  
COUNTY OF BONNEVILLE

On **AUGUST 04, 2011**, before me, the undersigned, a Notary Public in said State, personally appeared **KRYSTAL HALL**, who being by me first duly sworn, declared that s/he is the **VICE PRESIDENT** of **WELLS FARGO BANK, N.A. AS TRUSTEE FOR OPTION ONE MORTGAGE CORPORATION LOAN TRUST 2007-3 ASSET-BACKED CERTIFICATES, SERIES 2007-3, BY AMERICAN HOME MORTGAGE SERVICING, INC., IT'S ATTORNEY-IN-FACT** that s/he signed the foregoing document as **VICE PRESIDENT** of the Corporation, and that the statements therein contained are true.

*Melissa Hively*  
\_\_\_\_\_  
MELISSA HIVELY (COMMISSION EXP. 07-28-2014)  
NOTARY PUBLIC



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

**KARLEEN MAUGHAN**

AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 190696  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK MS