

2011 045365

2011 AUG 22 PM 2:36

SATISFACTION OF MORTGAGE

This Certifies, that a certain Mortgage executed by LYNETTE B. BAILEY. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 04<sup>TH</sup> day of NOVEMBER 2009 calling for \$49,000.00 recorded in Mortgage Record No. Page No. Document #2009 075359 LAKE COUNTY, State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal this 11<sup>TH</sup> day of AUGUST 2011.

ATTEST:

*Susan M. Bristow*



Lake Mortgage Company, Inc.

BY:

PETER S. BRIGGS II, ASST. VICE PRES.

SUSAN M. BRISTOW, SECRETARY

State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, this 11<sup>TH</sup> day of AUGUST 2011. Personally appeared Susan M. Bristow and Peter S. Briggs II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal this 11<sup>TH</sup> day of AUGUST 2011 at Lake County, Indiana. Donna S. Rust Notary Public.

My Commission expires 11/11/16. County Residence Lake. This instrument was prepared by: Jackie Creighton, Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410 "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Jackie Creighton

LEGAL DESCRIPTION

UNIT 2-A, BUILDING NO. 2, MEADOW LAKE CONDOMINIUM, A HORIZONTAL PROPERTY REGIME, AS CREATED BY DECLARATION OF CONDOMINIUM RECORDED MARCH 5, 1997 AS DOCUMENT NO. 97014095 AND 97014096, AND AS AMENDED BY FIRST AMENDMENT TO THE DECLARATION RECORDED OCTOBER 23, 1997 AS DOCUMENT NO. 97072163 AND 97072164,

AMOUNT \$ 14.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 3746  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK UR

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IN PLAT BOOK 83 PAGE 61, AND AS AMENDED BY SECOND AMENDMENT TO THE DECLARATION  
RECORDED DECEMBER 4, 1997 AS DOCUMENT NO. 97082898 AND 97082899, IN PLAT BOOK  
83 PAGE 83, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, TOGETHER  
WITH THE UNDIVIDED INTEREST IN THE COMMON AREAS APPERTAINING THERETO.  
PTN#45-10-01-329-021.000-034  
511936/22786

