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MICROFILMED

**SATISFACTION OF MORTGAGE**

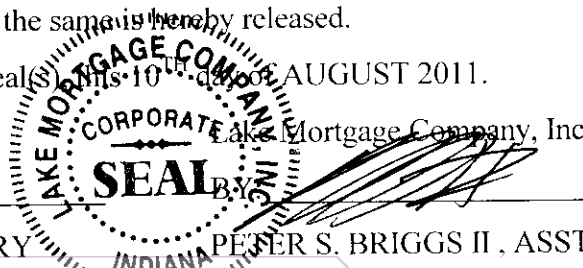
**This Certifies**, that a certain Mortgage executed by GREGORY A. LODEN AND MELODY LODEN, HUSBAND AND WIFE. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 23<sup>rd</sup> day of NOVEMBER 2007 calling for \$153,000.00 recorded in Mortgage Record No. Page No. Document #2007 096511 LAKE COUNTY, State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s) this 10<sup>th</sup> day of AUGUST 2011.

ATTEST:

*Susan M. Bristow*

SUSAN M. BRISTOW, SECRETARY



PETER S. BRIGGS II, ASST. VICE PRES.

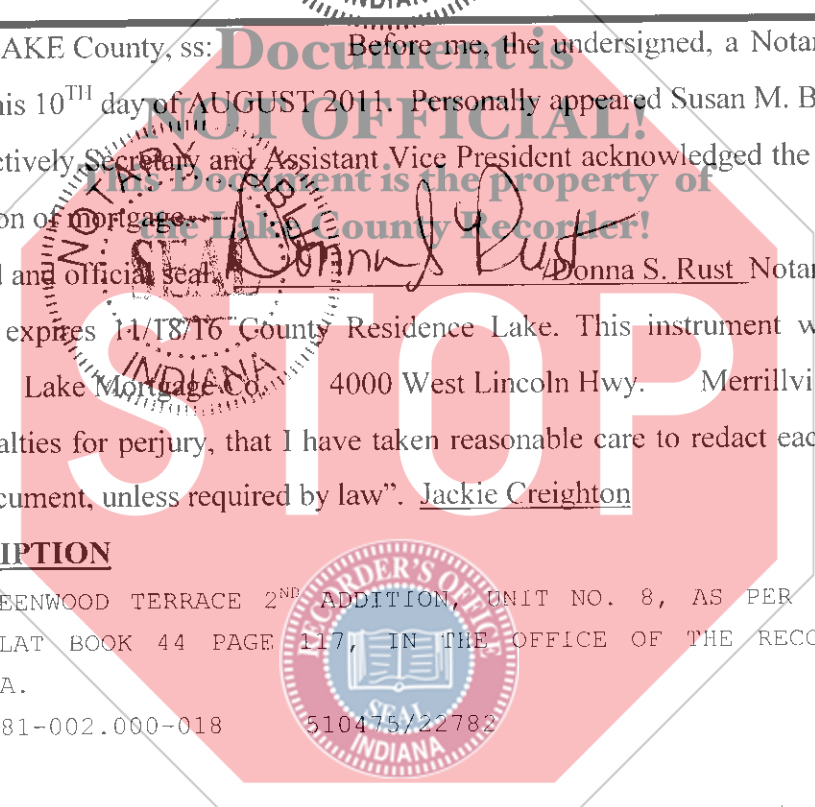
State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, this 10<sup>TH</sup> day of AUGUST 2011. Personally appeared Susan M. Bristow and Peter S. Briggs II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal *Donna S. Rust* Donna S. Rust Notary Public.

My Commission expires 11/18/16 County Residence Lake. This instrument was prepared by: Jackie Creighton, Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410 "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Jackie Creighton

**LEGAL DESCRIPTION**

LOT 15, IN GREENWOOD TERRACE 2<sup>ND</sup> ADDITION, UNIT NO. 8, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 44 PAGE 117, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.  
PTN#45-09-31-181-002.000-018 510475/22782



AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 3746  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK LR  
E