AMALTONIA PROFITERISE BROCKETTERISES

2011 045360

Million Services

2011 AUG 22 PM 2: 35

Satisfaction of Mortgage

Loan#: 0033668229 Invoice#: E1825007 CostCenter#: USR Package#: 77257531 Document#: 2109379

PHH MORTGAGE CORPORATION as servicing agent for TECH CREDIT UNION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated April 29, 2004 from SCOTT A TINICH / CYNTHIA E TINICH and filed for record May 4, 2004 as Document Number 2004 036173 for Loan Amount of \$64900.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 17th day of August, 2011

PHH MORTGAGE CORPORATION as servicing agent FICIAL!
for TECH CREDIT UNION
This Document is the property of
the Lake County Recorder!

Pam Iserman, Assistant Vice President

STATE OF Minneseta

STATE OF Minnesota
COUNTY Ramsey) SS

On August 17, 2011 before me, the undersigned, a Notary Public in and for said State personally appeared Pam Iserman the Assistant Vice President, of PHH MORTGAGE CORPORATION as servicing agent for TECH CREDIT UNION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Jayakumar Durairaj Mortgage Service Center 1 Mortgage Way, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

When Recorded Mail To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

5 Country Drive
Paul, MN 55117

- U02111347 · 1423 - 8/17/2011 - 77259109/1 Latrone Conroy Smith, Notary Public My Commission Expires: January 31, 2016



AMOUNT \$\2.CO
CASH CHARGE
CHECK # 0018013068
OVERAGE
COPY
NON - COM
CLERK
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