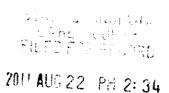
2011 045355



 $G_{n}(x,y,y,y,y,y)$



Release of Mortgage
GMAC MORTGAGE, LLC #:0359460149 "MCCALL" Lender ID:EXTINGUISH Lake, Indiana PIF: MERS #: 100077910005185208 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Decision One Mortgage Company, LLC), holder of a certain Mortgage to secure the amount of \$18,400.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: HENRY MCCALL

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS

NOMINEE FOR LENDER, DECISION ONE MORTGAGE COMPANY, LLC)

Dated: 10/28/2005 Recorded: 11/04/2005 as Instrument No.: 2005 097319, In the offices of the County Recorder of

Lake County, in the State of Indiana

Property Address: 6517 MCCOOK AVENUE, HAMMOND, IN 46323

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Decision One Mortgage Company, LLC) Company On S.F. the Lake County Recorder!

By Pru te			
Brandi Pecenka, Assistant	Secretary		
STATE OF lowa			

, before me, E. JENSEN, a Notary Public in and for Black Hawk in the State of Iowa, personally on 8615.11 appeared Brandi Pecenka, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

my hand and official seal, E. JENSEN COMMISSION NO. 768473 MY COMMISSION EXPIRES June 17, 2014 E. JENSEN Notary Expire\$: 06/1/1/2014 #768473

(This area for notarial seal)

This instrument was prepared by:

Sunitha Vishwanath, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Sunitha Vishwanath.

When Recorded Return To:

COUNTY OF Black Hawk

LIEN RELEASE, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117

*JIP*JI1GMAU*08/12/2011 06:32:34 AM* GMAC01GMAU00000000000000054070* INLAKE* 0359460149 INSTATE_MORT_REL **SVGMAU*

AMOUNT \$ CASH _ CHECK #4 OVERAGE COPY_ NON - COM _ CLERK_