2011 045350

2011 AUG 22 PM 2:34

STATE OF INDIANA
TOWN/COUNTY: LAKE
Loan No. 0011506581

PREPARED BY AND WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
ATT: KARLEEN MAUGHAN

RELEASE OF MORTGAGE

The undersigned owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Borrower: BETTYE L COOK, A SINGLE WOMAN

Property Address: 730 OHIO ST, GARY, IN 46402
Date of Mortgage AUGUST 7, 2003
Recorded in Volume _____ at Page _____, Instrument No. 2003-088282,
Parcel ID No. _____ of the record of Mortgages for LAKE County,
INDIANA and more particularly described on said Mortgage referred to herein.
Cert. #:

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!
STOP

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 9, 2011.

SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION

KRYSTAL HALL
VICE PRESIDENT

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On this AUGUST 9, 2011, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL, who being by me first duly sworn, declared that s/he is the VICE PRESIDENT of SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION, that s/he signed the foregoing document as VICE PRESIDENT of the corporation, and that the statements therein contained are true.

MELISSA HIVELY (COMMISSION EXP. 07-28-2014)
NOTARY PUBLIC

MELISSA HIVELY
NOTARY PUBLIC
STATE OF IDAHO

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

KARLEEN MAUGHAN

(RIN1)
J=AM8010109RE.053723

AMOUNT $ 12.00
CASH _____ CHARGE _____
CHECK # 191046
OVERAGE _____
COPY _____
NON-COM _____
CLERK LR