

2011 045348

2011 AUS 22 PM 2: 34

STATE OF INDIANA
TOWN/COUNTY: LAKE
Loan No.0001943083

PREPARED BY AND WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
ATT: KARLEEN MAUCHAN

RELEASE OF MORTGAGE

The undersigned owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Borrower: ANITA UNDERWOOD

Property Address: 806 LINCOLN STREET, GARY, IN 46402				
	AUGUST 10, 19		<u>.</u>	00067050
Recorded in Volume Parcel ID No.		at Page ne record of Mortgages :	, Instrument No.	<u>99067059</u> , County,
INDIANA	/	particularly described		
Cert. #:		Document	15	
	NO	TOFFIC	IAL!	
	This Do	cument is the pr	roperty of	_
	the L	ake County Rec	corder!	
IN WITNESS WHEREOF,	the undersigned ha	s caused these present:	s to be executed on	AUGUST 9, 2011
	SAND CAN	YON CORPORATION F/I		
	T 9, 2011 , b KRYSTAL HALL	pefore me, the unders:	me first duly swor	n, declared that
s/he is the <u>VICE PRESIDENT</u> of <u>SAND CANYON CORPORATION F/K/A</u> OPTION ONE MORTGAGE CORPORATION				
, that s/he signed the foregoing document as VICE PRESIDENT				
of the corporation, and that the statements therein contained are true.				
MELISSA F NOTARY P STATE OF	UBLIC [MELISSA HIVELY (COMMI NOTARY PUBLIC	SSION EXP. 07-28-20	14)
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.				
			KARLEEN MAUGH	AN
(RIN1) J=AM8010109R.	E.053721			
			AMOUNT \$CHARG	2. <u>o</u> c
			CASHCHARG	F
			CHECK #	11046
			OVERAGE	7.

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CLERK ___

NON - COM _____