

LAKE COUNTY  
FILED FOR RECORD

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RECORDED

STATE OF **INDIANA**  
TOWN/COUNTY: **LAKE**  
Loan No. **0022975478**

PREPARED BY AND WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
ATT: **KARLEEN MAUGHAN**



### RELEASE OF MORTGAGE

The undersigned owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Borrower: **PATRICIA A. HOLLINGSWORTH AND KIMBERLY HILL, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

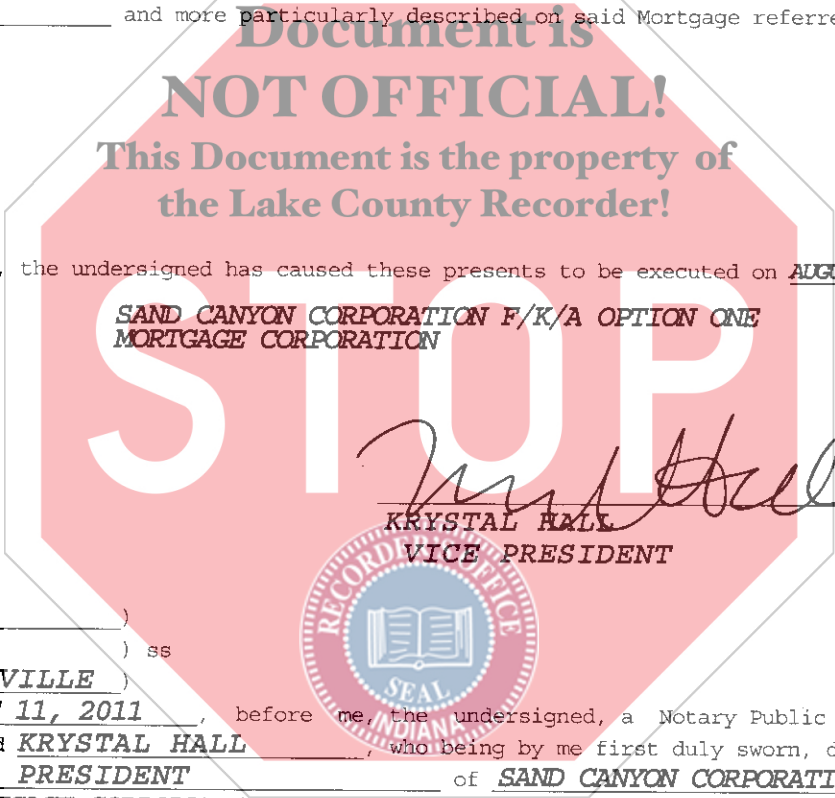
Property Address: **786 MOUNT ST, GARY, IN 46404**

Date of Mortgage **MARCH 23, 2007**

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_, Instrument No. **2007 026429**

Parcel ID No. \_\_\_\_\_ of the record of Mortgages for **LAKE** County, **INDIANA** and more particularly described on said Mortgage referred to herein.

Cert. #:



IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **AUGUST 11, 2011**

**SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION**

*Krystal Hill*  
\_\_\_\_\_  
**KRYSTAL HALL**  
**VICE PRESIDENT**

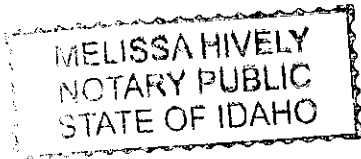
STATE OF **IDAHO** )

) ss

COUNTY OF **BONNEVILLE** )

On this **AUGUST 11, 2011**, before me, the undersigned, a Notary Public in said State, personally appeared **KRYSTAL HALL**, who being by me first duly sworn, declared that s/he is the **VICE PRESIDENT** of **SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION**

\_\_\_\_\_, that s/he signed the foregoing document as **VICE PRESIDENT** of the corporation, and that the statements therein contained are true.



*Melissa Hively*  
\_\_\_\_\_  
**MELISSA HIVELY (COMMISSION EXP. 07-28-2014)**  
NOTARY PUBLIC

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

**KARLEEN MAUGHAN**

(RIN1)  
**J=AM8010109RE.054075**

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 191461  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK LR