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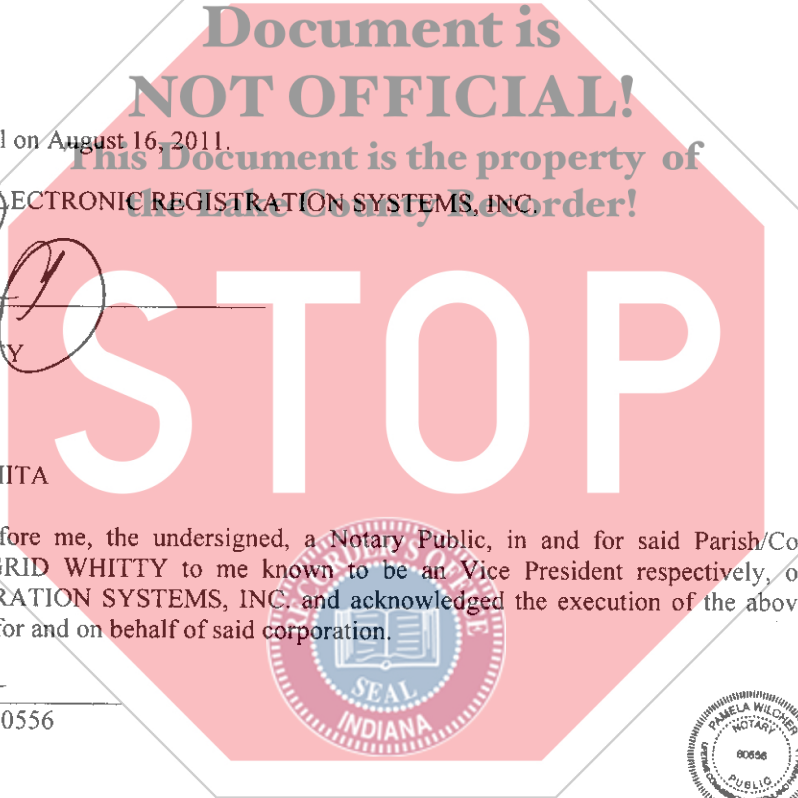
MIC
RECORDED

Prepared By/Record and Return to:
Prepared By: RICHMOND MILLARE
JPMorgan Chase Bank, N.A.
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE


KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated July 30, 2001, made by JOHN ANDERSON AND MARY PEARL WOODS to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY, the principal sum of \$18,000.00 and recorded on August 15, 2001 Volume/Book N/A Page N/A Document 2001 064960 in Mortgage Records of LAKE County, State of Indiana.



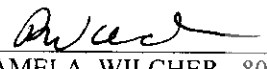
Witness my hand and seal on August 16, 2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
INGRID WHITTY
Vice President

State of Louisiana
Parish/County of OUACHITA

On August 16, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared INGRID WHITTY to me known to be an Vice President respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


PAMELA WILCHER - 80556
LIFETIME
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **RICHMOND MILLARE**

Min: 100102373605123666
MERS Phone, if applicable: 1-888-679-6377
Investor No.: A11011
Investor Loan No.: 8020775618

Loan No.: 8020775618
County of: LAKE
Outbound Date: 08/10/11

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 3070688431
OVERAGE _____
COPY _____
NON-COM _____
CLERK 185