

LAKE COUNTY  
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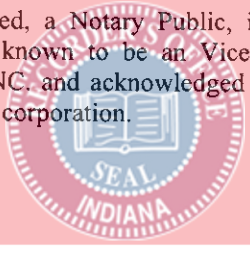
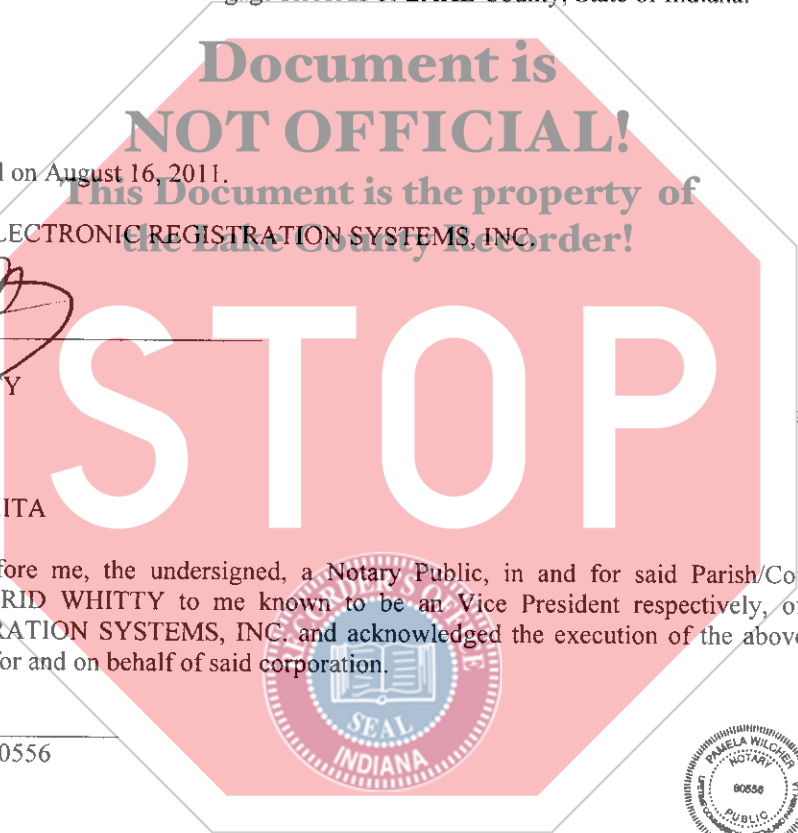
Prepared By/Record and Return to:  
Prepared By: JOAN RULL  
JPMorgan Chase Bank, N.A.  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

Mc  
11/20/2011

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated May 17, 2005, made by PHILLIP MASON AND DOROTHY MASON to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION, the principal sum of \$252,000.00 and recorded on May 27, 2005 Volume/Book NA Page NA Document 2005 043670 in Mortgage Records of LAKE County, State of Indiana.



Witness my hand and seal on August 16, 2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:

INGRID WHITTY  
Vice President

State of Louisiana  
Parish/County of OUACHITA

On August 16, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared INGRID WHITTY to me known to be an Vice President respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

PAMELA WILCHER - 80556  
LIFETIME  
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **JOAN RULL**

Min: 100013700078074117  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.: 580  
Investor Loan No.: 150072627

Loan No.: 1978772930  
County of: LAKE  
Outbound Date: 08/12/11

AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 3070688430  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK 120