

LAKE COUNTY
CLERK'S OFFICE
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2011 045329

2011 AUG 22 PM 1:13

Prepared By/Record and Return to:
Prepared By: ANGELICA LAGUARDIA
JPMorgan Chase Bank, N.A.
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Mr. _____

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated April 9, 2003, made by GEORGE H. ROOKE, JR. AND BLANCA ROOKE to the order of CONTOUR MORTGAGE GROUP, INC., the principal sum of \$118,218.00 and recorded on April 23, 2003 Volume/Book N/A Page N/A Document 2003 041100 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on August 16, 2011.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By: _____
INGRID WHITTY
Vice President

State of Louisiana
Parish/County of OUACHITA

On August 16, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared INGRID WHITTY to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

PAMELA WILCHER - 80556
LIFETIME
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. ANGELICA LAGUARDIA

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.: A01001
Investor Loan No.: 0611059973

Loan No.: 0611059973
County of: LAKE
Outbound Date: 08/12/11

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 3070688427
OVERAGE _____
COPY _____
NON-COM _____
CLERK RS

