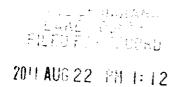
2011 045316



Prepared By/Record and Return to: Prepared By: KRASTEV FERRER JPMorgan Chase Bank, N.A. Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Now Alberton

## **SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated April 12, 2007, made by DENISE MASSEY AND RICHARD MASSEY JR to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESTART MORTGAGE CORP., the principal sum of \$124,000.00 and recorded on April 20, 2007 Volume/Book NA Page NA Document 2007032982 in Mortgage Records of LAKE County, State of Indiana.

## Document is NOT OFFICIAL!

Witness my hand and seal on August 13, 2011.

st 13,2011. Lis Document is the property of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. rder!

Ву: \_

DONN A ACREE

Vice President

State of Louisiana

Parish/County of OUACHITA

STORY ELECTION

On August 13, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared DONNA ACREE to me known to be an Vice President respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mertgage for and on behalf of said corporation.

SHARON HUTSON - 77031 LIFETIME COMMISION

Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **KRASTEV FERRER** 

Min: 100162500030958533

MERS Phone, if applicable: 1-888-679-6377

Investor No.: 812

Investor Loan No.: 1703876657

Loan No.: 1991416714 County of: LAKE

Outbound Date: 08/09/11

AMOUNT \$\_\_\_CHARGE
CHECK # 3070 686903

OVERAGE
COPY
NON-COM
CLERK