

780 KANSAS LANE SUITE A
MONROE, LA 71203
REC'D FOR RECORD

2011 045311

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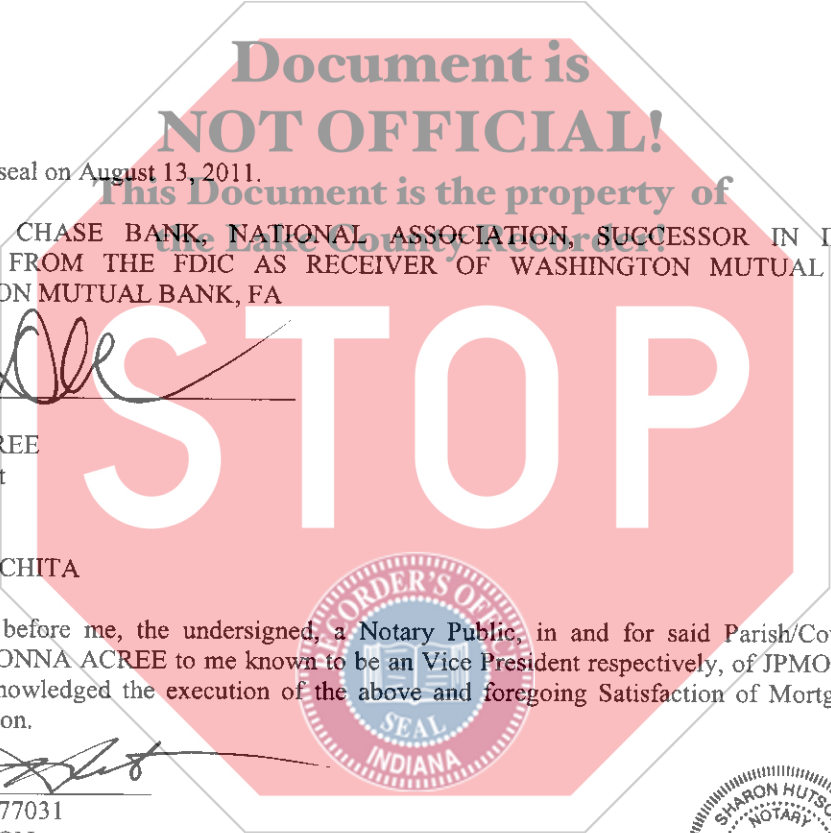
REC'D FOR RECORD

Prepared By/Record and Return to:
Prepared By: CRISTINE Sulpico
JPMorgan Chase Bank, N.A.
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated February 12, 2004, made by VIJAIKUMAR D DHARLA SR to the order of WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, the principal sum of \$108,150.00 and recorded on February 19, 2004 Volume/Book NA Page NA Document 2004 014020 in Mortgage Records of LAKE County, State of Indiana.



Witness my hand and seal on August 13, 2011.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By: [Signature]
DONNA ACREE
Vice President



State of Louisiana
Parish/County of OUCHITA

On August 13, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared DONNA ACREE to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

[Signature]
SHARON HUTSON - 77031
LIFETIME COMMISSION
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **CRISTINE Sulpico**

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.: F32192
Investor Loan No.: 1695239289

Loan No.: 0663413367
County of: LAKE
Outbound Date: 08/10/11

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 3070 686 881
OVERAGE _____
COPY _____
NON-COM _____
CLERK FB

E