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LAKE COUNTY
FILED FOR RECORD

2011 045217

2011 AUG 22 AM 10:34

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
429219114167

Prepared by: Mari Guerrero

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument 2004-60802, at Volume/Book/Reel -, Image/Page -, Recorder's Office, Lake County, Indiana, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank NA , its successors and assigns, executed by John M Ciarrocchi & Lauren C Ciarrocchi, being dated the 4th day of August, 2011 in an amount not to exceed \$164,000.00 recorded in Official Record Volume 2011-045216, Page , Recorder's Office, Lake County, Indiana and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank NA , its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 01st day of August, 2011.

JPMorgan Chase Bank, N.A.

By: [Signature]
Andrew J Hornyak, AVP

STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 01st day of August, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Andrew J Hornyak, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 9/28/2014

[Signature: Anthony G. Brown]
Notary Public

Anthony G. Brown
Notary Public
State of Wisconsin

11-26478
HOLD FOR MERIDIAN TITLE CORP

AMOUNT \$ 18⁰⁰
CASH _____ CHARGE M
CHECK # _____
OVERAGE _____
COPY _____
NON-CO _____
CLERK _____

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LEGAL DESCRIPTION

Property Address: 8509 Judith Lane, Saint John, IN 46373

Lot Numbered Sixty-seven (67) in Ventura Estates Unit No. 3, in the Town of St. John, as per plat thereof recorded in Plat Book 56 Page 34 in the Office of the Recorder of Lake County, Indiana.

